

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT

OF A POLITICAL OR PARTY COMMITTEE

JAN 13 2025

January 10, 2025

KS Governmental Ethics Commission WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Harper County Republican Committee
Address: 405 S. Massachusetts
City and Zip Code: Anthony Ks 67003
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from October 25, 2024 through December 31, 2024)	
1. Cash on hand at beginning of period	<u>372.30</u>
2. Total Contributions and Other Receipts (Use Schedule A)	_____
3. Cash available this period (Add Lines 1 and 2)	<u>372.30</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>7.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>365.30</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01/05/2025
Date


Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Harper County Republican Committee
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	<u>Purpose of Expenditure</u> <small>If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address</small>	Amount
11-30-24	Bank of the Plains	Bank Service Charge	2.00
12-31-24	Bank of the Plains	Bank Service Charge	5.00
Subtotal This Page			7.00