#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE AS GOVERNMENTAL ETHICS COMMISSION

| A.   | Name of Committee: FORD County Democratic Central Committee                  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | Address: 1417 Soule St   |  |  |  |  |  |  |
|  | City and Zip Code: Dodge Coby Kawsas (780)-                                  |  |  |  |  |  |  |
|  | This is a (check one): Party Committee Political Committee                   |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| В.   | Check only if appropriate: Amended Filing Termination Report                 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| C.   | Summary (covering the period from January 1, 2023 through December 31, 2023) |  |  |  |  |  |  |
|  | 1. Cash on hand at beginning of period                                       |  |  |  |  |  |  |
|  | 2. Total Contributions and Other Receipts (Use Schedule A)                   |  |  |  |  |  |  |
|  | 3. Cash available this period (Add Lines 1 and 2) 4254.88                    |  |  |  |  |  |  |
|  | 4. Total Expenditures and Other Disbursements (Use Schedule C)               |  |  |  |  |  |  |
|  | 5. Cash on hand at close of period (Subtract Line 4 from 3)                  |  |  |  |  |  |  |
|  | 6. In-Kind Contributions (Use Schedule B)                                    |  |  |  |  |  |  |
|  | 7. Other Transactions (Use Schedule D)                                       |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."    1/1/25 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

GEC Form Rev, 2019

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Ford County Democratic Committee (Name of Party Committee or Political Committee)

|                    | Name and Address<br>of Contributor    | Occupation of Individual Giving More Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check, |
|--------------------|---------------------------------------|---|--------------------------|-------|------|------------------|---------------------------|
| Date               |                                       |   | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt  |
| 10/18/24           | Anon. Donation<br>Act Blue            |   |                          | 23,84 |      |                  | 23.84                     |
| 12/24              | Interest                              |   |                          |       |      |                  | .32                       |
| 11/1/24            | CER Grant                             |   |                          |       |      |                  | 170,00                    |
| 11/18/24           | Act Blue                              |   |                          |       |      |                  | 9,40                      |
| 11/20/24           | ActBlue                               |   |                          |       |      |                  | 23,84                     |
| 12/24              | CER Grant                             |   |                          |       |      |                  | 100,00                    |
| 12/18/24           | ActBlue                               |   |                          |       |      |                  | 33,24                     |
|                    | , , , , , , , , , , , , , , , , , , , |   |                          |       |      |                  |                           |
| Subtotal This Page |                                       |   |                          |       |      |                  |                           |

### Complete if last page of Schedule A

| Total Itemized Receipts for Period                |   |        |
|---|---|--------|
| Total Unitemized Contributions (\$50 or less)     |   |        |
| Sale of Political Materials (Unitemized)          | - |        |
| Total Contributions When Contributor Not Known    |   |        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) |   | \$0.00 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

|          | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  |            |
|----------|---|---|------------|
| Date     |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount     |
| 10/19/24 | KDP   |   | 250.00     |
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|          |   |   |            |
|          | Subtotal This Page                              |   | 250 \$0.00 |