

**KANSAS GOVERNMENTAL ETHICS  
COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**RECEIVED**

OCT 21 2024

**October 28, 2024**

KS Governmental Ethics Commission

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

A. Name of Committee: Harper County Democrats  
Address: 310 W 14  
City and Zip Code: Harper 67058  
This is a (check one):  Party Committee  Political Committee

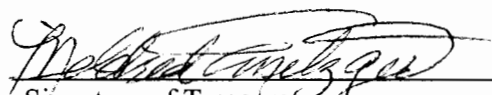
B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 26, 2024 through October 24, 2024)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>281.46</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | _____         |
| 3. Cash available this period (Add Lines 1 and 2) .....              | _____         |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | _____         |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>281.46</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/17/2024  
Date

  
Signature of Treasurer