

KANSAS GOVERNMENTAL ETHICS
COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 28, 2024

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
OCT 30 2024
Kansas Governmental Ethics Commission

A. Name of Committee: Ford County Democratic Central Committee
Address: 2206 Mc Coy
City and Zip Code: Dodge City, KS 67801
This is a (check one): Party Committee Political Committee

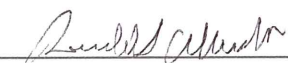
B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 26, 2024 through October 24, 2024)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>3281.27</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>757.56</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>4038.83</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>441.35</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>3597.48</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/28/24
Date


Signature of Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

Food County Democratic Central Comm. 114
(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-------------------------------------|-------------------------------------|------|-------------------------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 7/30 | ? | | | | | <input checked="" type="checkbox"/> | 7.73 |
| 8/21 | ? | | | | | <input checked="" type="checkbox"/> | 9.40 |
| 9/16 | ? | | | | | <input checked="" type="checkbox"/> | 30.00 |
| 9/1 | CER Bank | | | <input checked="" type="checkbox"/> | | | 500.00 |
| 9/25 | Free will | | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | | | 170.00 |
| 9/18 | ? | | | | | <input checked="" type="checkbox"/> | 33.34 |
| 7/31/83 8/31 | forecast | | | | | | .29 |
| Subtotal This Page | | | | | | | 750.56 2 \$0.00 |

Complete if last page of Schedule A

| | |
|--|---------------|
| Total Itemized Receipts for Period | 500 |
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | 250.56 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 750.56 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Ford County Democratic Committee
(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------------------------|---|---|---------------------------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 7/30 | USA 443 | Printing | 20.35 |
| 8/10 | KDP | Membership | 25.00 |
| 9/10 | KDP | SISNS | 250.00 |
| 4/22 | USPO. | STAMPS | 146.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Subtotal This Page | | | 441.35 0.00 |

Complete if last page of Schedule C

| | |
|--|--------|
| Total Itemized Expenditures This Period | |
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 441.35 |