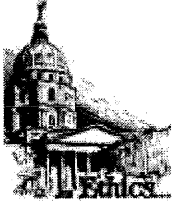


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**Campaign Finance Receipts
& Expenditures Report**
10/28/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Organization Name: **Dickinson County Republican Central Committee**

Filing Report Address: **2201 S. Washington St.**

Address2:

City: **Abilene** Zip: **67410**

Chairperson Home Phone: **(785) 341-7931** Chairperson Business Phone: **(785) 200-0590**

Party Committee PAC

SUMMARY (covering the period from 7/26/2024 through 10/24/2024)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,951.21
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,951.21
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$32.85
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,918.36
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/22/2024 7:00:31 PM**

Signature of Treasurer: **Curtis L. Rein**

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Committee: Dickinson County Republican Central Committee

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
09/19/24	Julie Weeks 805 Spruceway St. Abilene KS 67410	Postage/Shipping Postage for Reorg Mtg	\$32.85
Total Itemized Expenditures This Period			\$32.85
Total Unitemized Expenditures of \$50 or less			\$0
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$32.85

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