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# KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 28, 2024

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: BROWN COUNTY CENTRAL COMMITTEE REPUBLICAN PARTY  Address: 1441 LAKOTA TRAIL  City and Zip Code: HIAWATHA 66434-8614  This is a (check one): Party Committee Political Committee  B. Check only if appropriate: Amended Filing Termination Report  C. Summary (covering the period from July 26, 2024 through October 24, 2024)  1. Cash on hand at beginning of period 2543.8  2. Total Contributions and Other Receipts (Use Schedule A) 1  3. Cash available this period (Add Lines 1 and 2) 2543.8  4. Total Expenditures and Other Disbursements (Use Schedule C) 173  5. Cash on hand at close of period (Subtract Line 4 from 3) 2370.8  6. In-Kind Contributions (Use Schedule D) 0  7. Other Transactions (Use Schedule D) 0	
City and Zip Code: HIAWATHA 66434-8614  This is a (check one): Party Committee Political Committee  B. Check only if appropriate: Amended Filing Termination Report  C. Summary (covering the period from July 26, 2024 through October 24, 2024)  1. Cash on hand at beginning of period 2543.8  2. Total Contributions and Other Receipts (Use Schedule A) 2543.8  3. Cash available this period (Add Lines 1 and 2) 2543.8  4. Total Expenditures and Other Disbursements (Use Schedule C) 173  5. Cash on hand at close of period (Subtract Line 4 from 3) 2370.8  6. In-Kind Contributions (Use Schedule B) 0	
This is a (check one):  Party Committee  Political Committee  B. Check only if appropriate:  Amended Filing  Termination Report  C. Summary (covering the period from July 26, 2024 through October 24, 2024)  1. Cash on hand at beginning of period  2543.8  2. Total Contributions and Other Receipts (Use Schedule A)  3. Cash available this period (Add Lines 1 and 2)  4. Total Expenditures and Other Disbursements (Use Schedule C)  5. Cash on hand at close of period (Subtract Line 4 from 3)  6. In-Kind Contributions (Use Schedule B)  O	
C. Summary (covering the period from July 26, 2024 through October 24, 2024)  1. Cash on hand at beginning of period	
1. Cash on hand at beginning of period	
1. Cash on hand at beginning of period	
2. Total Contributions and Other Receipts (Use Schedule A)	0.4
3. Cash available this period (Add Lines 1 and 2)	
4. Total Expenditures and Other Disbursements (Use Schedule C)	0
5. Cash on hand at close of period (Subtract Line 4 from 3)	31
5. Cash on hand at close of period (Subtract Line 4 from 3)	73 DC
6. In-Kind Contributions (Use Schedule B)	31
7. Other Transactions (Use Schedule D)	
D. "I declare that this report, including any accompanying schedules and statements, has been examined by m and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."  10/28/2024  Date  Signature of Treasurer	

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

# BROWN COUNTY CENTRAL COMMITTEE REPUBLICAN PARTY

(Name of Party Committee or Political Committee)

		Purpose of Expenditure	
Date	Name and Address To Whom Expenditure is Made	If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	Amount
7/31/24	CHERRY ROME MEDIA COOT OTTAN ST HIM WATHA, KS GLEYSY		#54.ºº
7/31/24	THE HORTON HEADY GIFT 133 W. BTH ST HORTON KS LOWY39		5 65
8/05/24	CHERRY ROAD MEDIA ODT UTAH ST HIAWATHA, KS 66434	A005	54 00
	Subtotal This Page		

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

## BROWN COUNTY CENTRAL COMMITTEE REPUBLICAN PARTY

(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
Date	TO THOM SUPPLIES.	If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
	Subtotal This Page		

### Complete if last page of Schedule C

Total Itemized Expenditures This Period	173 00
Total Unitemized Expenditures of \$50 or less	-
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	173 00