

**KANSAS GOVERNMENTAL ETHICS  
COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**October 28, 2024**

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Brown County Democratic Party  
Address: 1128 320th St.  
City and Zip Code: Hiawatha, KS 66434  
This is a (check one):       Party Committee       Political Committee

B. Check **only** if appropriate:       Amended Filing       Termination Report

C. Summary (covering the period from July 26, 2024 through October 24, 2024)

|                                                                      |               |
|----------------------------------------------------------------------|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>302.00</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>248.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>550.00</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>160.00</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>390.00</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____         |
| 7. Other Transactions (Use Schedule D) .....                         | _____         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/25/24  
Date

Rosemary Taylor  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Brown County Democratic Party  
(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|-------------------------------------------------|-----------------------|-------|------|---------------|----------------------------------------------|
|                           |                                 |                                                 | Cash                  | Check | Loan | E funds Other |                                              |
| 8/27/24                   | JOANNE Grandstaff               |                                                 |                       | ✓     |      |               | 25 <sup>00</sup>                             |
| 8/27/24                   | Greg Bryant                     |                                                 | ✓                     |       |      |               | 20 <sup>00</sup>                             |
| 8/27/24                   | Orveda Anderson                 |                                                 | ✓                     |       |      |               | 20 <sup>00</sup>                             |
| 8/27/24                   | Anon Pass the Hat Less \$10     |                                                 |                       |       |      |               | 48 <sup>00</sup>                             |
| 10/22/24                  | FRANK Mueseler                  |                                                 |                       | ✓     |      |               | 20 <sup>00</sup>                             |
| 10/22/24                  | Rosemary Taylor                 |                                                 | ✓                     |       |      |               | 30 <sup>00</sup>                             |
| 10/22/24                  | MARILYN Geiger                  |                                                 | ✓                     |       |      |               | 40 <sup>00</sup>                             |
| 10/22/24                  | Anon Pass The Hat Less \$10     |                                                 | ✓                     |       |      |               | 45                                           |
| <b>Subtotal This Page</b> |                                 |                                                 |                       |       |      |               | <b>\$ 248.00</b>                             |

Complete if last page of Schedule A

|                                                          |                   |
|----------------------------------------------------------|-------------------|
| Total Itemized Receipts for Period                       | 155 <sup>00</sup> |
| Total Unitemized Contributions (\$50 or less)            |                   |
| Sale of Political Materials (Unitemized)                 |                   |
| Total Contributions When Contributor Not Known           | 93 <sup>00</sup>  |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$ 248.00</b>  |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Brown County Democratic Party

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure                                                                                          | Amount            |
|--------------------|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------|
|                    |                                                 | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                   |
| 8/14/24            | Hiawatha Chamber of Commerce                    | Booth for Br. Co. Dems at<br>MAPLE LEAF Festival                                                                | 30 <sup>00</sup>  |
| 9/13/24            | City of Hiawatha                                | Meeting room for Br Co Dems<br>on 9/22/24.                                                                      | 30 <sup>00</sup>  |
| 10/22/24           | Bev Albertson                                   | Reimbursement for signs                                                                                         | 100 <sup>00</sup> |
|                    |                                                 |                                                                                                                 |                   |
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|                    |                                                 |                                                                                                                 |                   |
|                    |                                                 |                                                                                                                 |                   |
| Subtotal This Page |                                                 |                                                                                                                 | \$ 160.00         |