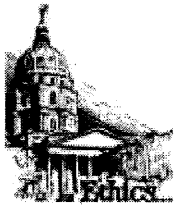


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**Campaign Finance Receipts
& Expenditures Report**
7/29/2024

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Douglas County Republican Party Central Committee**

Finance Address: **P.O. Box 148**

Filing Report Address2:

City: **Lecompton** Zip: **66050**

Chairperson Home Phone: **(785) 764-4196** Chairperson Business Phone:

Party Committee PAC

| SUMMARY (covering the period from 1/1/2024 through 7/25/2024) | | | |
|---|--|---|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$1,020.82 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,905.01 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$4,925.83 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$2,350.98 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$2,574.85 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **7/30/2024 6:12:11 AM**

Signature of Treasurer: **Brent L. Boeve**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Committee:** Douglas County Republican Party Central Committee

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|-----------------------------------|---|------------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 07/16/24 | Stephanie Ziegler 1576 E 767 Road Lawrence KS 66049 | Credit Card | | \$150.00 |
| 06/10/24 | Megan King 800 E 500th Road Lawrence KS 66047 | Check | | \$50.00 |
| 06/10/24 | Michael Kennedy 1418 N 600 Road Baldwin City KS 66006 | Check | | \$50.00 |
| 06/10/24 | Chris McHenry 2724 Ponderosa Drive Lawrence KS 66046 | Cash | | \$100.00 |
| 05/28/24 | Scott Huffman 4512 Goldfield Street Lawrence KS 66049 | Check | Pharmaceutical Sales Exec | \$2,000.00 |
| 05/28/24 | James Dunn 936 Kentucky Lawrence KS 66044 | Check | Caretaker - Amtrak | \$50.00 |
| 05/28/24 | Brent & Janet Boeve 896 N. 1850 Road Lecompton KS 66050 | Check | Retired | \$1,000.00 |
| 02/21/24 | Brent Boeve 896 N. 1850 Road Lecompton KS 66050 | Check | | \$125.00 |
| Total Itemized Receipts for Period | | | | \$3525.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$380.01 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$3905.01 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Committee:** Douglas County Republican Party Central Committee

| Date | Name and Address | Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300 | Amount |
|---|--|---|------------------|
| 07/02/24 | Campaign Sidekick Not Available Not Available NA | Electronics/Computers | \$350.00 |
| 05/28/24 | Ctiy of Lawrence 6 East 6th Street Lawrence KS 66044 | Fundraising Expenses Building rental | \$250.00 |
| 05/28/24 | Douglas Co Fair Board 2110 Harper Street Lawrence KS 66046 | Fundraising Expenses Booth rental at fair | \$375.00 |
| 05/28/24 | Douglas Co Fair Board Eighth Street Baldwin City KS 66006 | Fundraising Expenses Booth rental at Maple Leaf Festival | \$140.00 |
| 05/23/24 | Eventsured Not Available Not Available PA | Miscellaneous Event insurance | \$330.88 |
| 03/11/24 | Carrie Barth 135 E 1300 Road Baldwin City KS 66006 | Donation/Contrib Campaign Donation | \$250.00 |
| 01/22/24 | Young College Republicans Not Available Not Available NA | Donation/Contrib Donated meal for event | \$271.80 |
| 01/08/24 | U.S. Post Office 525 East Woodson Ave Lecompton KS 66050 | Postage/Shipping Post Office Box rental | \$98.00 |
| Total Itemized Expenditures This Period | | | \$2065.68 |
| Total Unitemized Expenditures of \$50 or less | | | \$285.30 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$2350.98 |

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