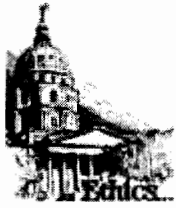


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2024

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Sumner County Democratic Committee**  
Finance Address: **57 Westborough Rd**  
Filing Report Address2:  
City: **Wellington** Zip: **67152**  
Chairperson Home Phone: **(620) 218-9025** Chairperson Business Phone: **(620) 218-9025**  
 Party Committee  PAC

SUMMARY (covering the period from 1/1/2023 through 12/31/2023)		
1	CASH ON HAND AT BEGINNING OF PERIOD	\$492.20
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a> \$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$492.20
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a> \$492.20
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$0.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a> \$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a> \$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **12/13/2023 3:36:12 PM**  
Signature of Treasurer: **Jolene E Roitman**

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KS Governmental Elections Commission

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Sumner County Democratic Committee

Date	Name and Address	Purpose of Expenditure or Disbursement Candidate Name & address if independent or in-kind expenditure in excess of \$300	Amount
01/07/23	Trust Women 5107 E Kellogg Dr Wichita KS 67218	Donation/Contrib Donation	\$246.10
01/07/23	GLSEN KS Not Available Wichita KS	Donation/Contrib Donatoin	\$246.10
Total Itemized Expenditures This Period			\$492.20
Total Unitemized Expenditures of \$50 or less			\$0
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$492.20</b>

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