

**KANSAS GOVERNMENTAL ETHICS COMMISSION**

**RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE**

**January 10, 2024**

**FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS**

**RECEIVED**  
**JAN 9 2024**  
KS Governmental Ethics Commission

A. Name of Committee: **Geary County Republican Central Committee**  
Address: **702 Wheatland**  
City and Zip Code: **Junction City, KS 66441**  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2023 through December 31, 2023)

|  |                 |
|--|-----------------|
| 1. Cash on hand at beginning of period .....                         | <u>2,752.44</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>2,500.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>5,252.44</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>630.29</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>4,622.15</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>        |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u>        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/6/24  
Date

Kurtis Teal  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Geary County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                              | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 09/28/23                  | Jeff Longbine For Senate<br>PO Box 1903<br>Emporia, KS 66801 | Kansas State Senator                            |                       | ✓     |      |                  | \$2,500.00                                   |
|                           |  |   |                       |       |      |                  |  |
|                           |  |   |                       |       |      |                  |  |
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|                           |  |   |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                  | <b>\$2,500.00</b>                            |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Geary County Republican Central Committee

(Name of Party Committee or Political Committee)

| Date                      | Name and Address<br>To Whom Expenditure is Made                        | Purpose of Expenditure  | Amount          |
|---------------------------|--|---|-----------------|
|                           |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                 |
| 04/17/23                  | American Legion Post #45<br>201 E 4th St<br>Junction City, KS 66441    | Use of building for GCRCC event.  | \$150.00        |
| 04/18/23                  | Kathy Tremont<br>702 Wheatland<br>Junction City, KS 66441              | Reimbursement for payment of food items purchased for GCRCC event.  | \$222.87        |
| 05/15/23                  | Kathy Tremont<br>702 Wheatland<br>Junction City, KS 66441              | Reimbursement for payment of GCRCC USPS mailings.   | \$57.50         |
| 08/31/23                  | Kurtis Teal<br>1422 Spring Hill Dr<br>Junction City, KS 66441          | Reimbursement for payment of GCRCC website renewal with Wix.  | \$154.92        |
| 12/29/23                  | Central National Bank<br>1801 W. Ash Street<br>Junction City, KS 66441 | Paper Statement Fees for the period of January to December, 2023.   | \$45.00         |
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| <b>Subtotal This Page</b> |  |   | <b>\$630.29</b> |