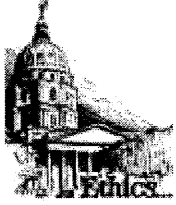


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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Woodson County Republican Central Committee**

Address: **1322 Apache Road**

Address2:

City: **Virgil** State: **KS** Zip: **66870**

Business Phone: **(620) 437-6846**

Email Address: **nancy_fife@yahoo.com**

Chairperson Name: **Judith Laws**

Address: **1158 Nighthawk Rd**

Address2:

City: **Yates Center** State: **KS** Zip: **66783**

Home Telephone: **(620) 625-2070** Business Phone: **(620) 405-0141**

Email Address: **jlaws12@att.net**

Treasurer Name: **Nancy Fife-Eagle**

Address: **1322 Apache Road**

Address2:

City: **Virgil** State: **KS** Zip: **66870**

Home Telephone: **(620) 645-2241** Business Phone: **(620) 437-6846**

Email Address: **nancy_fife@yahoo.com**

Affiliated or Name: **Woodson County Republican Central Committee**

Connected Address: **1322 Apache Road**

Organizations Address2:

City: **Virgil** State: **KS** Zip: **66870**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **12/30/2021 4:13:36 PM** Signature of Chairperson: **Judith Laws**

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STATEMENT OF ORGANIZATION

FILED

SEP 17 2018

KRIS W. KOBACH
SECRETARY OF STATE

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Woodson County Republican Central Committee	
Mailing Address (Street, City, State, Zip Code)	Business Telephone	
470 1158 Nighthawk Rd Yates Center, KS 66783	(620) 405-0141	

CHAIRPERSON

Name	Home Telephone
Judith Laws	(620) 625-2070
Mailing Address (Street, City, State, Zip Code)	Business Telephone
1158 Nighthawk Rd Yates Center, KS 66783	(None)

TREASURER

Name	Home Telephone
Nancy L. Fife-Eagle	(620) 645-2241
Mailing Address (Street, City, State, Zip Code)	Business Telephone
1322 Apache Rd Virgil, KS 66870	(620) 625-2125

AFFILIATED OR CONNECTED ORGANIZATIONS

Name	The Kansas Republican Party
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-25-2018
(Date)

Judith Laws
(Signature of Chairperson)