

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one) Party Committee Political Action Committee
 This is an (check one) Initial Statement Amended Statement

RECEIVED
 SEP 26 2022
 SCOTT SCHWAB
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name
 RENO COUNTY REPUBLICAN CENTRAL COMMITTEE

Mailing Address (Street, City, State, Zip Code) Business Telephone
 P.O. BOX 831 HUTCHINSON, KANSAS 67504 (620) 899-0462

CHAIRPERSON

Name Home Telephone
 RYAN PATTON (620) 899-0462

Mailing Address (Street, City, State, Zip Code) Business Telephone
 3504 ROCKWOOD DR HUTCHINSON, KANSAS 67502 ()

TREASURER

Name Home Telephone
 WENDY O'BRIEN (225) 939-9021

Mailing Address (Street, City, State, Zip Code) Business Telephone
 4711 E. 56TH HUTCHINSON, KANSAS 67502 ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

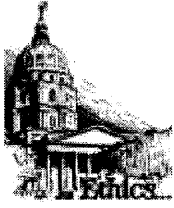
"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9-22-2021

(Date)

(Signature of Chairperson)

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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Reno County Republican Central Committee**

Address: **P.O. Box 831**

Address2:

City: **HUTCHINSON** State: **KS** Zip: **67504**

Business Phone: **(620) 899-0462**

Email Address: **ryan.patton.ks@gmail.com**

Chairperson Name: **Ryan Patton**

Address: **3504 Rockwood Dr.**

Address2:

City: **Hutchinson** State: **KS** Zip: **67502**

Home Telephone: Business Phone: **(620) 899-0462**

Email Address: **ryan.patton.ks@gmail.com**

Treasurer Name: **Tess Anderson**

Address: **1001 Barberrry Drive**

Address2:

City: **Hutchinson** State: **KS** Zip: **67502**

Home Telephone: **(620) 259-6725** Business Phone:

Email Address: **cbax2@att.net**

Affiliated or Name:

Connected Address:

Organizations Address2:

City: State: Zip:

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

Republican platform supporters and voters.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **6/14/2022 10:33:17 AM** Signature of Chairperson: **Ryan Patton**

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SEP 28 2020

KS Governmental Ethics Commission

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

SEP 28 2020

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Reno County Republican Central Committee

Mailing Address (Street, City, State, Zip Code) 8812 S. Halstead St. Hutchinson Ks 67501 Business Telephone (620) 931-7459

CHAIRPERSON

Name Dennis Hershberger Home Telephone (620) 663-8886

Mailing Address (Street, City, State, Zip Code) 8812 S. Halstead St. Hutchinson Ks 67501 Business Telephone (620) 931-7459

TREASURER

Name Ryan Patton Home Telephone (620) 899-0462

Mailing Address (Street, City, State, Zip Code) 3504 Rockwood Dr. Hutchinson Ks 67502 Business Telephone (620) 615-1223

AFFILIATED OR CONNECTED ORGANIZATIONS

Name _____

Mailing Address (Street, City, State, Zip Code) _____

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SIGNATURE:

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9-22-2020
(Date)

Dennis Hershberger
(Signature of Chairperson)