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GOVERNMENTAL ETHICS COMMISSION

001/001

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JUN 16 2014

STATEMENT OF ORGANIZATION Governmental Ethics Commission

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	MORTON COUNTY REPUBLICAN COMMITTEE	
Mailing Address (Street, City, State, Zip Code)	PO BOX 234 ELKHART KS 67950	Business Telephone (620) 309-1148

CHAIRPERSON

Name	CLIFF RACKMORE	Home Telephone (620) 697-4715
Mailing Address (Street, City, State, Zip Code)	Box 234 ELKHART KS 67950	Business Telephone (620) 697-4716

TREASURER

Name	Mellisa Lewis	Home Telephone (620) 697-2081
Mailing Address (Street, City, State, Zip Code)	P.O. Box 412 Elkhart, KS 67950	Business Telephone (620) 697-2563

AFFILIATED OR CONNECTED ORGANIZATIONS


Name	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/16/14
(Date)


(Signature of Chairperson)