## STATEMENT OF ORGANIZATION

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			JUN 06 20	123		
FOR PC	LITICAL ACTI	ON COMMITT	EEC AND DADOMACOMMIT	TEES		
		(See Reverse Side Fo	or Instructions)	199 M.F.		
	This is a (check one)	✔ Party Committee	Political Action Committee			
	This is an (check one)	✓ Initial Statement	Amended Statement			
COMMITTEE		(PLEASE TYPE (	OR PRINT)			
Name Marsh	all County Central F	Republican Committ	ee			
Mailing Addre	ess (Street, City, State	, Zip Code)	Business Telephone			
1190 11th R	d., Marysville, KS 6	6508	(785 ) 556-5700			
CHAIRPERSO	ON					
Name Beth S	Salmans		Home Telephone ( 785 ) 562-9916			
	ess (Street, City, State d., Marysville, KS 6		Business Telephone (785 ) 556-5700			
TREASURER						
Name			Home Telephone			
Lynn S	Stohs		(785 ) 562-2200			
Mailing Addre 509 S. 14th	ess (Street, City, State n, Marysville, KS 66	, Zip Code) 508	Business Telephone ( )			
AFFILIATED	OR CONNECTED C	RGANIZATIONS				
Name Not the	at I am aware of.					
Mailing Addre	ess (Street, City, State	, Zip Code)				
If not connected Volunteers	or affiliated with an org	ganization, identify the	trade, profession, or primary interest of the	e contributors.		
SIGNATURE	•					
		n examined by me an	d to the best of my knowledge and			
belief is true, correct and complete. I understand that the intentional failure to file this document						
•	filing a false docume	ent is a class A misder	meanor."			
11-21-22			th Salmans			
(Date)		(Sign	ature of Chairperson)			
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## STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION	ON COMMITTI	EES AND PARTY (	OMMITTEES
(	See Reverse Side Fo	r Instructions)	RECEIVED
This is a (check one)	Party Committee	Political Action Comm	ttee JAN 0 5 2022
This is an (check one)	Initial Statement	Amended Statement	
I his is an (check one)	Initial Statement	Amended Statement	SCOTT SCHWAB SECRETARY OF STATE
COMMITTEE	(PLEASE TYPE O	R PRINT)	OLONG MIT OF STATE
Name Marshall			Central Commi
Mailing Address (Street, City, State, 2	Zip Code)	Business Telep	hone 2 · 89 7/
CHAIRPERSON	•		
Name PHILLIF		Home Telephon	
Mailing Address (Street, City, State, 2	Zip Code)	Business Telep	2_8463 hone
1400 PARK PLACE MA	RYSULLE KS	66508 (785) 50	57 8462
TREASURER			
Name Paula Landol	1. Smith	Home Telephone (765) 50	2:8971
Mailing Address (Street, City, State, 2	Zip Code) 6 KS	Business Telep	
	A TALLET		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
AFFILIATED OR CONNECTED OR	GANIZATIONS		<del></del>
Name			
Mailing Address (Street, City, State, 2	Zip Code)		
If not connected or affiliated with an organ	nization, identify the tr	rade, profession, or primary	interest of the contributors.
SIGNATURE:			
"I declare that this statement has been	examined by me and	to the best of my knowled	ge and
belief is true, correct and complete. I u	understand that the in	ntentio <del>nal fa</del> ilure to file this	_
or intentionally filing a false document	t is a class A misdem	neanor."	
12/30/2021 (Date)	_ /U	1 Theine	
(Date)	(Signa	ture of Chairperson)	
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## STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES (See Reverse Side For Instructions) Party Committee Political Action Committee This is a (check one) This is an (check one) Initial Statement Amended Statement **COMMITTEE** (PLEASE TYPE OR PRINT) Name Committee Business Telephone PARK PLACE MARKSU ) NONS **CHAIRPERSON** Name Home Telephone (785) 562-5467 Mailing Address (Street, City, State, Zip Code) Business Telephone (Ce11 1400 PARK PLACE MARYSULLE KI 785) 562-8463 66508 **TREASURER** Name Home Telephone TODD HCKERMAN (785)562-8256 Mailing Address (Street, City, State, Zip Code)

1200 PARK PLACE MARYSUNE KS (66508) Business Telephone AFFILIATED OR CONNECTED ORGANIZATIONS Name Mailing Address (Street, City, State, Zip Code) If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." (Signature of Chairperson)

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