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## STATEMENT OF ORGANIZATION

**NCT 03** 2022

SCOTT SCHWAB SECRETARY OF STATE

# FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

|   | (See Reverse Side For Instructions)   |   |                                    |          |
|---|---|---|------------------------------------|----------|
|   | This is a (c  | heck one) Party Committee                 | Political Action Committee         |          |
|   | This is an (c   | check one)                                | t Amended Statement                |          |
|   | COM A COMPETE   | OF EASE TYPE                              | OD DDINT                           |          |
|   | COMMITTEE   | (PLEASE TYPE                              |                                    |          |
| 1 | Name McPherson County Republican Party Committee  |   |                                    |          |
|   | Mailing Address (Street, City, State, Zip Code)<br>845 Chisholm Rd, Inman, KS 67546   |   | Business Telephone (620 ) 585 2323 |          |
| - |   |   |                                    |          |
|   | CHAIRPERSON<br>Name   |   | Home Telephone                     |          |
|   | Cheryl Stieben  |   | (620 ) 242 6445                    |          |
|   | Mailing Address (Street, 540 S Park St, McPhe   |   | Business Telephone                 |          |
|   | TREASURER   |   |                                    |          |
| T | Name  |   | Home Telephone                     |          |
|   | Royce Janssen   |   | (620 ) 585 2323                    | 3        |
|   | Mailing Address (Street,<br>845 Chisholm Road,  | City, State, Zip Code)<br>Inman, KS 67546 | Business Telephone ( )             |          |
|   | AFFILIATED OR CONNECTED ORGANIZATIONS   |   |                                    |          |
|   | Name  |   |                                    |          |
|   | Mailing Address (Street,  | City, State, Zip Code)                    |                                    |          |
|   | If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. |   |                                    |          |
|   |   |   |                                    |          |
|   | SIGNATURE:  |   |                                    |          |
|   | "I declare that this statement has been examined by me and to the best of my knowledge and                                    |   |                                    |          |
|   | belief is true, correct and complete. I understand that the intentional failure to file this document                         |   |                                    | iment    |
|   | or intentionally filing a false document is a class A misdemeanor."   |   |                                    |          |
| T | 9. 28-22<br>(Date)  | — (Sig                                    | mature of Chairperson)             |          |
|   | Governmental Ethics Con   | ımission                                  |                                    | Rev.2000 |

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Rev.2000

# FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

SECRETARY OF STATE (See Reverse Side For Instructions) This is a (check one) ✓ Party Committee Political Action Committee This is an (check one) Initial Statement Amended Statement **COMMITTEE** (PLEASE TYPE OR PRINT) Name MCPHERSON COUNTY REPUBLICAN PARTY Mailing Address (Street, City, State, Zip Code) Business Telephone **BOX 984** (620 ) 2415635 **CHAIRPERSON** Name Home Telephone CHERYL STIEBEN (620) 242-6445 Mailing Address (Street, City, State, Zip Code) Business Telephone 540 S. PARK, MCPHERSON, KANSAS 67460 TREASURER Name Home Telephone (620 ROYCE C. JANSSEN ) 585-2323 Mailing Address (Street, City, State, Zip Code) **Business Telephone** 845 CHISHOLM, INMAN, KANSAS 67546 AFFILIATED OR CONNECTED ORGANIZATIONS Name KANSAS REPUBLICAN PARTY Mailing Address (Street, City, State, Zip Code) BOX 4157, TOPEKA, KANSAS 66604 If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors. SIGNATURE: "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.'

Governmental Ethics Commission