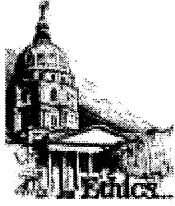


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**Campaign Finance  
Statement of Organization  
For Political Action Committees  
And Party Committees**

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

This is a (Check one)  **Party Committee**  **PAC**

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Committee** Name: **Kingman County Republican Committee**  
Address: **9548 NE 20th St**  
Address2:  
City: **Murdock** State: **KS** Zip: **67111**  
Business Phone: **(620) 532-6746**  
Email Address: **caroldeputycoclrk@yahoo.com**

**Chairperson** Name: **Larry Landwehr**  
Address: **9548 NE 20th St**  
Address2:  
City: **Murdock** State: **KS** Zip: **67111**  
Home Telephone: **(620) 532-2521** Business Phone: **(620) 532-2521**  
Email Address: **caroldeputycoclrk@yahoo.com**

**Treasurer** Name: **Carol Noblit**  
Address: **311 E Copeland Ave**  
Address2:  
City: **Kingman** State: **KS** Zip: **67068-1412**  
Home Telephone: Business Phone: **(620) 532-6746**  
Email Address: **caroldeputycoclrk@yahoo.com**

**Affiliated or Connected Organizations** Name: **Kingman, County of**  
Address: **130 N Spruce St**  
Address2:  
City: **Kingman** State: **KS** Zip: **67068**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **12/28/2021 11:59:29 AM** Signature of Chairperson: **Larry Landwehr**

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# STATEMENT OF ORGANIZATION

## FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

**FILED**  
 SEP 14 2018  
 KRIS W. KOBACH  
 SECRETARY OF STATE

### COMMITTEE (PLEASE TYPE OR PRINT)

Name Kingman County Republican Party, Central Committee	
Mailing Address (Street, City, State, Zip Code) 9548 NE 20 Street Murdock Ks 67111	Business Telephone ( 620 ) 955-7153

### CHAIRPERSON

Name Larry F Landwehr	Home Telephone ( 620 ) 765-2449
Mailing Address (Street, City, State, Zip Code) 9548 NE 20 Street Murdock Ks 67111	Business Telephone ( 620 ) 955-7153

### TREASURER

Name Carol Noblit	Home Telephone ( )
Mailing Address (Street, City, State, Zip Code) 9548 NE 20 Street Murdock Ks 67111	Business Telephone ( 620 ) 955-7153

### AFFILIATED OR CONNECTED ORGANIZATIONS

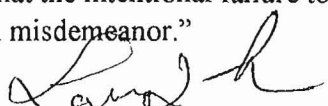
Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

### SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-31-18  
(Date)

  
(Signature of Chairperson)