STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

(See Reverse Side For Instructions)

JUL 27 2016

KS Governmental Ethics Commission

This is a (check one)	[X] Party Committee	[ ] Political Action Committee	
This is an (check one)	[ ] Initial Statement	[ ] Amended Statement	

COMMITTEE (PLEASE TYPE OR PRINT)

Name Haskell County Republian Central Committee	
Mailing Address (Street, City, State, Zip Code) P.O. Box 592 Sublette Ks. 67877	Business Telephone (620) 353-0172

CHAIRPERSON

Name Vaughn Lower	Home Telephone (620) 675-2738
Mailing Address (Street, City, State, Zip Code) PO Box 355	Business Telephone (620) 575-4271

TREASURER

Name Tom Stoppel	Home Telephone (620) 353-0172
Mailing Address (Street, City, State, Zip Code) P.O. Box 592 Sublette, Ks.	Business Telephone (620) 353-0172

AFFILIATED OR CONNECTED ORGANIZATIONS

Name None	
Mailing Address (Street, City, State, Zip Code)	

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

No contributors in 2016

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-23-16
(Date)

Vaughn Lower
(Signature of Chairperson)