

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

JUL 26 2017

KS GOVERNMENT ETHICS COMMISSION

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name <i>Harper County Republican Committee</i>	
Mailing Address (Street, City, State, Zip Code) <i>211 West Garfield Anthony, Ks 67003</i>	Business Telephone <i>(620) 842-5758</i>

CHAIRPERSON

Name <i>Ron Poor</i>	Home Telephone <i>(620) 842-2283</i>
Mailing Address (Street, City, State, Zip Code) <i>211 W. Garfield Anthony, Ks 67003</i>	Business Telephone <i>(620) 842-5599</i>

TREASURER

Name <i>Sherry Struble</i>	Home Telephone <i>(620) 842-2285</i>
Mailing Address (Street, City, State, Zip Code) <i>P.O. Box 163 Anthony, Ks 67003</i>	Business Telephone <i>(620) 842-3741</i>

AFFILIATED OR CONNECTED ORGANIZATIONS

Name
Mailing Address (Street, City, State, Zip Code)

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/24/2017
(Date)

Sherry Struble
(Signature of Chairperson)