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SCOTT SCHWAB
SECRETARY OF STATE

NOV 28 2022

SCOTT SCHWAB
SECRETARY OF STATE

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name Finney County Democratic Committee

Mailing Address (Street, City, State, Zip Code) P.O. Box 2054 Garden City, KS 67846 Business Telephone ()

CHAIRPERSON

Name Jimmy Beard Home Telephone (719) 209 9774

Mailing Address (Street, City, State, Zip Code) 2110 N 9th St Garden City, KS 67846 Business Telephone ()

TREASURER

Name Trace Vaughn Home Telephone (785) 821-3568

Mailing Address (Street, City, State, Zip Code) 2110 N 9th St Garden City, KS 67846 Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name Kansas Democratic Party

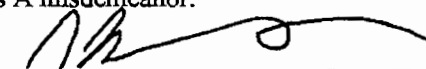
Mailing Address (Street, City, State, Zip Code) P.O. Box 1914 Topeka, KS 66601

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

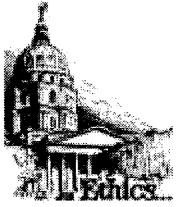
SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-23-22
(Date)


(Signature of Chairperson)

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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Finney County Democratic Central Committee**

Address: **PO Box 2054**

Address2:

City: **Garden City** State: **KS** Zip: **67846**

Business Phone:

Email Address: **Finneycountydems@gmail.com**

Chairperson Name: **James Beard**

Address: **2110 N 9th St**

Address2:

City: **Garden City** State: **KS** Zip: **67846**

Home Telephone: Business Phone:

Email Address: **Jimmybeard91@gmail.com**

Treasurer Name: **Trace Waugh**

Address: **2110 N 9th St**

Address2:

City: **Garden City** State: **KS** Zip: **67846**

Home Telephone: Business Phone:

Email Address: **trace.e.waugh@gmail.com**

Affiliated or Name: **Kansas Democratic Party**

Connected Address: **501 SE Jefferson St #30**

Organizations Address2:

City: **Topeka** State: **KS** Zip: **66607**

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I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/18/2022 5:50:23 PM** Signature of Chairperson: **James Beard**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

RECEIVED

NOV 30 2020

SCOTT SCHWAB
SECRETARY OF STATE

(See Reverse Side For Instructions)

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This is an (check one)	<input checked="" type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name	Finney County Democratic Central Central Committee
Mailing Address (Street, City, State, Zip Code)	P O Box 2054 Garden City KS 67846
Business Telephone	()

CHAIRPERSON

Name	James "Jimmy" Beard	Home Telephone	(719) 209 9774
Mailing Address (Street, City, State, Zip Code)	2110 N 9th St Garden City KS 67846	Business Telephone	()

TREASURER

Name	Trace Waugh	Home Telephone	(785) 821 3568
Mailing Address (Street, City, State, Zip Code)	2110 N 9th St Garden City KS 67846	Business Telephone	()

AFFILIATED OR CONNECTED ORGANIZATIONS

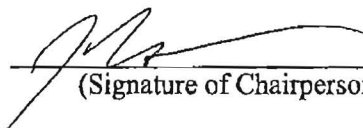
Name	Kansas Democratic Party
Mailing Address (Street, City, State, Zip Code)	501 SE Jefferson St #30 Topeka KS 66607

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SIGNATURE:

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11/20/2020
(Date)


(Signature of Chairperson)