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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Elk County Republican Party**
Address: **1732 US Highway 160**
Address2:
City: **Elk Falls** State: **KS** Zip: **67345**
Business Phone:
Email Address:

Chairperson Name: **Stephen Cook**
Address: **1732 US Highway 160**
Address2:
City: **Elk Falls** State: **KS** Zip: **67345**
Home Telephone: Business Phone: **(316) 841-8184**
Email Address: **acook@sktc.net**

Treasurer Name: **Stephen Cook**
Address: **1732 US Highway 160**
Address2:
City: **Elk Falls** State: **KS** Zip: **67345**
Home Telephone: **(620) 329-4340** Business Phone:
Email Address: **acook@sktc.net**

Affiliated or Connected Organizations Name: **Kansas Republican Party**
Address: **800 SW Jackson St., Suite 1120**
Address2:
City: **Topeka** State: **KS** Zip: **66612**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/30/2023 11:15:39 AM** Signature of Chairperson: **Stephen M Cook**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input checked="" type="checkbox"/> Amended Statement

RECEIVED

JAN 31 2022

KS Governmental Ethics Commission

COMMITTEE Elk County Republican Committee (PLEASE TYPE OR PRINT)

Name Elk County Republican Committee

Mailing Address (Street, City, State, Zip Code) 1732 US Hwy. 160 Elk Falls, KS 67345 Business Telephone (620) 329-4340

CHAIRPERSON

Name Stephen Cook Home Telephone (620) 329-4340

Mailing Address (Street, City, State, Zip Code) 1732 US Hwy. 160 Elk Falls, KS 67345 Business Telephone ()

TREASURER

Name Kandy Dowell Home Telephone (620) 642-6102

Mailing Address (Street, City, State, Zip Code) 511 Rd. 29A Longton, KS 67352 Business Telephone ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

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SIGNATURE:

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01-27-2022
(Date)

[Signature]
(Signature of Chairperson)

STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

FILED
 JAN 07 2019
 KRIS W. KOBACH
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name
ELK COUNTY REPUBLICAN COMMITTEE

Mailing Address (Street, City, State, Zip Code) Business Telephone
3198 ROCK RD. FREDONIA, KS. 66736 (620) 378-3152

CHAIRPERSON

Name Home Telephone
Douglas C. Ritz (620) 378-3152

Mailing Address (Street, City, State, Zip Code) Business Telephone
3198 ROCK RD. FREDONIA, KS. 66736 (620) 378-3152

TREASURER

Name Home Telephone
Byrdee Miller (620) 358-2225

Mailing Address (Street, City, State, Zip Code) Business Telephone
389 Angus, Grenola, Ks 67346 ()

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

Mailing Address (Street, City, State, Zip Code)

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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-03-2019
(Date)

Douglas C. Ritz
(Signature of Chairperson)