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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) Party Committee PAC

This is an (Check one) Initial Appointment Amended Statement

Committee Name: **Dickinson County Republican Central Committee**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 280-0449**

Email Address: **brandonlrein@gmail.com**

Chairperson Name: **Brandon Rein**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 280-0449**

Email Address: **brandonlrein@gmail.com**

Treasurer Name: **Curtis Rein**

Address: **2460 Haven Drive**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: Business Phone: **(785) 263-7518**

Email Address: **csrein@hotmail.com**

Affiliated or Connected Organizations Name: **Dickinson County Republican Central Committee**

Address: **513 NW Sixth**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **11/21/2022 7:09:58 PM** Signature of Chairperson: **Brandon L. Rein**

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This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Dickinson County Republican Central Committee**

Address: **1715 NW 4th Street**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Business Phone: **(785) 263-4525**

Email Address: **kbi641@sbcglobal.net**

Chairperson Name: **John Nachtman**

Address: **1715 NW 4th Street**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 263-4525** Business Phone: **(785) 263-4525**

Email Address: **kbi641@sbcglobal.net**

Treasurer Name: **Laurie McLaughlin**

Address: **1328 Old 40**

Address2:

City: **Abilene** State: **KS** Zip: **67410**

Home Telephone: **(785) 770-7202** Business Phone: **(785) 770-7202**

Email Address: **laurie@ksbroadband.net**

Affiliated or Name: **Dickinson County Republican Central Committee**

Connected Address: **1715 NW 4th Street**

Organizations Address2:

City: **Abilene** State: **KS** Zip: **67410**

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I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **10/20/2020 8:12:44 PM** Signature of Chairperson: **John Nachtman**

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