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**Campaign Finance
Statement of Organization
For Political Action Committees
And Party Committees**

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Crawford County Republican Central Committee**

Address: **P. O. Box 1**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762-0001**

Business Phone: **(620) 231-4650**

Email Address: **kmitchelson@wm-law.com**

Chairperson Name: **JACOB COCHRAN**

Address: **512 W. OAK**

Address2:

City: **CHEROKEE** State: **KS** Zip: **66724**

Home Telephone: **(620) 687-3940** Business Phone: **(620) 687-3940**

Email Address: **jaketoddcochran@gmail.com**

Treasurer Name: **KEVIN F MITCHELSON**

Address: **P. O. BOX 1**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-4650** Business Phone: **(620) 231-4650**

Email Address: **kmitchelson@wm-law.com**

Affiliated or Name: **KANSAS REPUBLICAN PARTY**

Connected Address: **2605 S.W. 21ST STREET**

Organizations Address2: **P. O. BOX 4157**

City: **TOPEKA** State: **KS** Zip: **66601**

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **1/9/2023 1:14:10 PM** Signature of Chairperson: **KEVIN F MITCHELSON**

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STATEMENT OF ORGANIZATION

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

RECEIVED
 SEP 30 2021
 SCOTT SCHWAB
 SECRETARY OF STATE

COMMITTEE (PLEASE TYPE OR PRINT)

Name Crawford County Republican Central Committee

Mailing Address (Street, City, State, Zip Code) PO Box 9, Pittsburg, KS 66762 Business Telephone ()

CHAIRPERSON

Name John Minton Home Telephone (620) 249-8028

Mailing Address (Street, City, State, Zip Code) 1513 Woodland Terr, Pittsburg, KS 66762 Business Telephone (620) 232-8420

TREASURER

Name Kevin F. Mitchelson Home Telephone Cell (620) 704-0087

Mailing Address (Street, City, State, Zip Code) P.O. Box 1, Pittsburg, KS 66762-0001 Business Telephone (620) 231-4650

AFFILIATED OR CONNECTED ORGANIZATIONS

Name _____

Mailing Address (Street, City, State, Zip Code) _____

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 OCT 01 2021

KS Governmental Ethics Commission

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SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

9/18/21

(Date)

[Signature]

(Signature of Chairperson)

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This is a (Check one) **Party Committee** **PAC**

This is an (Check one) **Initial Appointment** **Amended Statement**

Committee Name: **Crawford County Republican Central Committee**

Address: **Post Office Box 1**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Business Phone:

Email Address: **crcogop@gmail.com**

Chairperson Name: **Justin N. Crain**

Address: **120 Huntington Circle**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 235-1609** Business Phone:

Email Address: **jncrain79@gmail.com**

Treasurer Name: **Kevin F. Mitchelson**

Address: **209 Elmwood Drive**

Address2:

City: **Pittsburg** State: **KS** Zip: **66762**

Home Telephone: **(620) 231-3485** Business Phone:

Email Address: **kfmitchelson@yahoo.com**

Affiliated or Connected Organizations Name: **Kansas Republican Party**

Address: **Post Office Box 4157**

Address2:

City: **Topeka** State: **KS** Zip: **66604**

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Executed on:

Date: **11/9/2018 11:12:13 AM** Signature of Chairperson: **Justin N. Crain**

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