

**AFFIDAVIT OF EXEMPTION
FROM FILING RECEIPTS AND EXPENDITURES REPORTS
BY A PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE**

RECEIVED
JUL 25 2022
SCOTT SCHWAB
SECRETARY OF STATE

IF YOUR COMMITTEE RECEIVED OR EXPENDED OR CONTRACTED TO EXPEND \$500 OR MORE IN CALENDAR YEAR 2022 OR IF YOUR COMMITTEE RECEIVED A CONTRIBUTION IN EXCESS OF \$50 FROM ANY ONE CONTRIBUTOR, THIS FORM MAY NOT BE USED.

Instructions: This form may be used by the treasurer of any party committee or political action committee which qualifies for the exemption.

THIS AFFIDAVIT MUST BE FILED WITH THE SECRETARY OF STATE (120 SW 10th, 1st Floor Memorial Hall, TOPEKA, KANSAS 66612) PRIOR TO July 25, 2022. If a party or political action committee qualifies for this exemption, a Statement of Organization still must be filed and the treasurer must maintain the required records. (K.S.A. 25-4145)

PLEASE PRINT OR TYPE

A. Name of Committee Anderson County Democrats

Address 22979 NW 1750th RD City Garnett Zip Code 66032

Telephone 785-304-0655

B. Name of Treasurer Leslea Rockers

Address 22979 NW 1750 RD City Garnett Zip Code 66032

Home Telephone 785-304-0655 Business Telephone 785-242-7200

C. Affidavit:
State of Kansas)
County of Anderson)

I, Leslea Rockers, treasurer of the _____

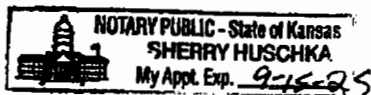
Anderson County Democrats do swear (or affirm) that:
(Name of Party or Political Action Committee)

1. The information in Items A and B above is true and correct;
2. In the non-election year to which this affidavit applies, the above party or political action committee expended or contracted to expend, an aggregate amount or value of less than five hundred dollars (\$500);
3. In the non-election year to which the affidavit applies, the above party or political action committee received contributions in an aggregate amount or value of less than five hundred dollars (\$500);
4. In the non-election year to which this affidavit applies, the above party or political action committee received no contributions in an aggregate amount or value in excess of fifty dollars (\$50) from any one contributor.

7-21-22
(Date)

Leslea Rockers
(Signature of Treasurer)

Subscribed and sworn to (affirmed) before me this 21st day of July, 20 22.


NOTARY PUBLIC - State of Kansas
SHERRY HUSCHKA
My Appt. Exp. 9-15-25

Sherry Huschka
(Notary Public)

My Appointment Expires 9-15, 20 25