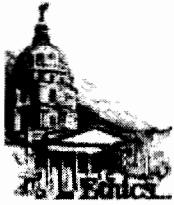


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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2023

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Lyon County Democratic Central Committee**  
Finance Address: **PO Box 1162**  
Filing Report Address2:  
City: **Emporia** Zip: **66801-1162**  
Chairperson Home Phone: **(620) 794-9801** Chairperson Business Phone: **(620) 412-8786**  
 Party Committee  PAC

| SUMMARY (covering the period from 10/28/2022 through 12/31/2022) |  |  |
|--|--|--|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        | \$4,604.49   |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> \$2,690.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2) \$7,294.49                     |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> \$3,855.50 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3) \$3,438.99                 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> \$0.00     |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2023 4:03:45 PM**  
Signature of Treasurer: **Michael J. Dorcey**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee:** Lyon County Democratic Central Committee

| <b>Date</b>                                    | <b>Name and Address of Contributor</b>                                       | <b>Type of Payment</b>            | <b>Occupation of Individual Giving More Than \$150</b> | <b>Amount</b>    |
|--|--|-----------------------------------|--|------------------|
|  |  | Cash, Check, Loan, E-funds, Other |  |                  |
| 10/29/22                                       | IBEW PAC Educational Fund<br>900 Seventh Street, N.W.<br>Washington DC 20001 | Check                             |  | \$2,500.00       |
| 10/29/22                                       | Janet Laurent<br>1719 Yucca Lane<br>Emporia KS 66801                         | Check                             | Retired  | \$150.00         |
| Total Itemized Receipts for Period             |  |                                   |  | \$2650.00        |
| Total Unitemized Contributions (\$50 or less)  |  |                                   |  | \$40.00          |
| Sale of Political Materials (Unitemized)       |  |                                   |  | \$0              |
| Total Contributions When Contributor Not Known |  |                                   |  | \$0              |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |  |                                   |  | <b>\$2690.00</b> |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Lyon County Democratic Central Committee

| <b>Date</b>   | <b>Name and Address</b>  | <b>Purpose of Expenditure or Disbursement<br/>Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b> | <b>Amount</b>    |
|---|--|---|------------------|
| 12/27/22  | Emporia Affordable Storage<br>P.O. Box 811<br>323 Carter St.<br>Emporia KS 66801 | Rental Storage unit   | \$468.00         |
| 12/27/22  | United States Postal Service<br>625 Merchant St.<br>Emporia KS 66801             | Rental P.O. box rent-annual   | \$212.00         |
| 12/09/22  | Act Blue<br>P.O. Box 441146<br>Somerset MA 2144-4411                             | Fundraising Expenses Service fee  | \$0.50           |
| 11/30/22  | ValuNet Fiber<br>2914 W. U.S. Highway 50, Ste. A<br>Emporia KS 66801             | Miscellaneous Internet service  | \$77.52          |
| 11/09/22  | Act Blue<br>P.O. Box 441146<br>Somerset MA 2144-4411                             | Fundraising Expenses Electronic service fee   | \$2.26           |
| 11/08/22  | Kelly Atherton<br>784 Road J5<br>Olpe KS 66865                                   | Supplies Misc. county HQ supplies   | \$255.22         |
| 11/06/22  | The Ad Astra Agency<br>500 Topeka St., #6<br>Wichita KS 67202                    | Printing Mailers<br>Mic McGuire<br>1702 Calle de Loma<br>Emporia KS 66801   | \$2,840.00       |
| <b>Total Itemized Expenditures This Period</b>                  |  |   | <b>\$3855.50</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |  |   | <b>\$0</b>       |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |  |   | <b>\$3855.50</b> |