KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2023

RECEIVED

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS JAN 2 4 2023

| | KS Governmental Ethics Commission |
|----|--|
| A, | Name of Committee: LABETTE COUNTY REPUBLICAN CENTRAL COMMITTEE Address: QUOI BROADWAY R City and Zip Code: PARSONS 1/5. This is a (check one): Party Committee Political Committee |
| | |
| В. | Check only if appropriate: Amended Filing Termination Report |
| C. | Summary (covering the period from October 28, 2022 through December 31, 2022) 1. Cash on hand at beginning of period |
| D. | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." 22/2023 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

| | | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|------|---|---|--------------------------|-------|------|------------------|--------------------------|
| Date | | | Cash | Check | Lonn | E funds Other | Loan or Other Receipt |
| n | ANN J JAMES MOORE 1024 5.29TH PARSONS KS 67357 | \triangle \tag{\tau} | \$48 | | | | \$45 \$20 |
| pl. | ANN J JAMES MOORE 1024 S. 29TH PARSONS KS 67357 MIKE HOWENTER 1350 25000 RD. PARSONS | | 20 | | | | 520 |
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| | Subtoral Unit Page | ana kangangan kangan kangan dan | | | | | \$0.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$65,00 |
|--|---------|
| Total Unitemized Contributions (\$50 or less) | \$65.00 |
| Sale of Political Materials (Unitemized) | NA |
| Total Contributions When Contributor Not Known | N/A |
| TOT SERECEPES PERIOD (to line 2 of Summary) | \$0.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

LABETTE COUNTY DEL CENTRAL COMMITTEE (Name of Party Committee or Political Committee)

| | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|---------|---|---|--------|
| Date | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 1/23/00 | | NONE | |
| | JANKE LATURATION | CAMPAIGN CAFCH SENT MR. LATURNER DIDNOT CASH, T. OAMPAIGN EXPENSE | t250 |
| | CHRIS KOBACH P.D.BOX 3496 67401 | OAMPAIGN EXPENSE | 250.00 |
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