

KANSAS GOVERNMENTAL ETHICS
COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

October 31, 2022

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
OCT 31 2022
SCOTT SCHWAB
SECRETARY OF STATE

A. Name of Committee: Wichita County Republican Central Committee
Address: 111 N. Jones Ave.
City and Zip Code: Leoti, KS 67861
This is a (check one): Party Committee Political Committee

B. Check only if appropriate: Amended Filing Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

1. Cash on hand at beginning of period	<u>\$281.52</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>0</u>
3. Cash available this period (Add Lines 1 and 2)	<u>281.52</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>94.00</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>187.52</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/27/2022
Date

Ann Wiles
Signature of Treasurer

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Wichita County Republican Central Committee
(Name of Party Committee or Political Committee)

Date	Name and Address To Whom Expenditure is Made	Purpose of Expenditure	Amount
		If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address	
7/20/2023	The Wichita County Native Sun P.O. Box N Leoti, KS 67861	An ad to inform voters of the debate between candidates for the Kansas House of Representatives District 118	94.00
Subtotal This Page			

Complete if last page of Schedule C

Total Itemized Expenditures This Period	94.00
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	94.00