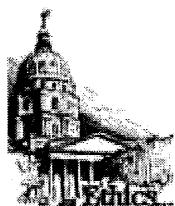


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**Campaign Finance Receipts  
& Expenditures Report**  
10/31/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Reno County Republican Central Committee**

Finance Address: **P.O. Box 831**

Filing Report Address2:

City: **HUTCHINSON** Zip: **67504**

Chairperson Home Phone: Chairperson Business Phone: **(620) 899-0462**

Party Committee  PAC

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

1	CASH ON HAND AT BEGINNING OF PERIOD		\$1,079.78
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$2,031.14
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$3,110.92
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$1,157.02
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,953.90
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$127.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **11/7/2022 4:34:35 PM**

Signature of Treasurer: **Wendy OBrien**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee:** Reno County Republican Central Committee

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
11/06/22	City of South Hutchinson 2 S Main St South Hutchinson KS 67505	Check		\$75.00
11/06/22	Steffen for State Senate 3500 N Mayfield Rd Hutchinson KS 67502	Check		\$500.00
11/06/22	Dennis 4 SBOE 7 8812 S Halstead St Hutchinson KS 67501	Check		\$100.00
11/06/22	J & I LLC 8812 S Halstead St Hutchinson KS 67501	Check		\$100.00
08/09/22	St. Paul's Lighthouse 8513 E Arlington Rd Haven KS 67543	Check		\$100.00
Total Itemized Receipts for Period				\$875.00
Total Unitemized Contributions (\$50 or less)				\$176.64
Sale of Political Materials (Unitemized)				\$252.00
Total Contributions When Contributor Not Known				\$727.50
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$2031.14</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Reno County Republican Central Committee

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
11/06/22	Eagle Radio Inc 825 North Main Hutchinson KS 67501	Radio/TV Radio Ad Randy Parks 214 W 25th Ave Hutchinson KS 67501	\$601.25
10/20/22	Dillons 3200 Plaza East Dr Hutchinson KS 67502	Miscellaneous candy	\$108.52
07/23/22	Katie Miller 12813 E. Long View Rd Burrton KS 67020	Meeting/Travel Meat for meal	\$325.00
Total Itemized Expenditures This Period			\$1034.77
Total Unitemized Expenditures of \$50 or less			\$122.25
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$1157.02</b>

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

**Committee:** Reno County Republican Central Committee

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
07/23/22	Ryan Patton 3504 Rockwood Dr. Hutchinson KS 67502		Silent auction items	\$127.00
Total Itemized (over \$100) In-Kind Contributions				\$127.00
Total Unitemized (\$100 or less) In-Kind Contributions				\$0
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				<b>\$127.00</b>

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