

KANSAS GOVERNMENTAL ETHICS  
COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

October 31, 2022

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
NOV 23 2022  
Governmental Ethics Commission

A. Name of Committee: Morton County Democrats CC  
Address: 0857 CR 20  
City and Zip Code: Rolla 67954  
This is a (check one):  Party Committee  Political Committee

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)

|  |          |
|--|----------|
| 1. Cash on hand at beginning of period .....                         | <u>0</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>0</u> |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>0</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>0</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>0</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u> |
| 7. Other Transactions (Use Schedule D) .....                         | <u>0</u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10-31-2022  
Date

*Henry Denton*  
Signature of Treasurer