|       | RECEIPTS AND EXPENDITURES REPORT   | OCT 28 2022                |
|-------|--|----------------------------|
|       | OF A POLITICAL OR PARTY COMMIT   | nmental Ethics Commission  |
|       | October 31, 2022   |                            |
|       | FILE WITH SECRETARY OF STATE<br>SEE REVERSE SIDE FOR INSTRUCTIONS        |                            |
|       | Name of Committee: McPherson County Democratic<br>address: 841 Pine Ct   | Committee                  |
|       | ity and Zip Code: Mc Paerson KS 67460                                    |                            |
|       |  |                            |
| 1     | his is a (check one): Party Committee V Political Con                    | nmittee                    |
| B. C  | heck <b>only</b> if appropriate: Amended Filing Termination              |                            |
| C. Si | ummary (covering the period from July 22, 2022 through October 27, 2022) |                            |
|       | Cash on hand at beginning of period                                      | ····· *1014.20             |
|       | Total Contributions and Other Receipts (Use Schedule A)                  | 8                          |
| 3.    | Cash available this period (Add Lines 1 and 2)                           | ····· *1624.20             |
| 4.    | Total Expenditures and Other Disbursements (Use Schedule C)              | <i><sup>\$</sup>−27.35</i> |
| 5.    | Cash on hand at close of period (Subtract Line 4 from 3)                 | * <u>1596,85</u>           |
| 6.    | In-Kind Contributions (Use Schedule B)                                   |                            |
| 7.    | Other Transactions (Use Schedule D)                                      |                            |
|       |  |                            |

and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

October 25, 2022 Mary and Conrardy Date Signature of Treasurer

GEC Form 2022

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

McPherson County Democratic Committee (Name of Party Committee or Political Committee)

| Date          | Name and Address<br>of Contributor  | Occupation of<br>Individual Giving More<br>Than \$150 | Cash | Ch<br>Approp<br><sub>Check</sub> | eck<br>riate Be<br>Loan | )X<br><u>E funds</u><br>Other            | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|---------------|---|---|------|----------------------------------|-------------------------|--|---|
| 8/31/<br>ZUZZ | Pablic Results, LL<br>6 Yoni Landlau<br>2045 W Grandlov<br>Luite B PMB 3/138<br>Chicago IL. 606/2<br>Méscellaneous<br>Donations | C CEO/Frounder  |      | ~                                | /                       |  | <sup>4</sup> 500.00                                   |
|               | Lute B PMB 31638<br>Chicago IL. 60612   | >   |      |                                  |                         |  |   |
| 3/3/222       | Méscellaneous<br>Donations  |   | V    |                                  |                         |  | 6110.00   |
|               |   |   |      |                                  |                         |  |   |
|               |   |   |      |                                  |                         |  |   |
|               |   |   |      |                                  |                         |  |   |
|               |   |   |      |                                  |                         |  |   |
|               |   | 전 같은 그 같은 그 같은 것 같아. 같은 것 않는 것                        |      |                                  | ing y                   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |   |
|               | Subtotal This Page  |   |      |                                  |                         |  |   |

## Complete if last page of Schedule A

| Total Itemized Receipts for Period                | \$610,00 |
|---|----------|
| Total Unitemized Contributions (\$50 or less)     | 6.06     |
| Sale of Political Materials (Unitemized)          | .0,00    |
| Total Contributions When Contributor Not Known    | 0.00     |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$10.00  |

Page <u>1</u> of <u>1</u>

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS** 

Ma Pherson County Democratic Committee

| Date    | Name and Address<br>To Whom Expenditure is Made      | Purpose of Expenditure<br>If independent or in-kind expenditure in excess of \$300 is | Amount      |
|---------|--|---|-------------|
|         |  | made for a candidate, list candidate name & address                                   |             |
| 928/222 | Peoples Bank True<br>101 L main<br>margaesson KS 674 | st Bank Tees<br>Check Purchases   | \$<br>21.35 |
|         |  |   |             |
|         |  |   |             |
|         |  |   |             |
|         |  |   |             |
|         |  |   |             |
|         |  |   |             |
|         |  |   |             |
|         | Subtotal This Page                                   |   | \$7.35      |

## Complete if last page of Schedule C

| Total Itemized Expenditures This Period  | 0.00   |
|--|--------|
| Total Unitemized Expenditures of \$50 or less                                  | \$7.35 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS<br>THIS PERIOD (to line 4 of Summary) | \$7.35 |

Page \_\_\_\_\_ of \_\_\_\_

