

[Print this form](#) or [Go Back](#)



**Campaign Finance Receipts
& Expenditures Report**
10/31/2022

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Organization Name: **Miami County Republican Party**

Finance Address: **20355 W 299th St**
Filing Report Address2:

City: **Paola** Zip: **66071**

Chairperson Home Phone: **(913) 594-8891** Chairperson Business Phone:

Party Committee PAC

SUMMARY (covering the period from 7/22/2022 through 10/27/2022)

| | | | |
|---|--------------------------------------------|-----------------------------------------|------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | \$2,404.09 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$1,000.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$3,404.09 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$0.00 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$3,404.09 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **10/31/2022 8:39:19 PM**

Signature of Treasurer: **Hannes Poetter**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Committee: Miami County Republican Party

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------|------------------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 10/16/22 | Friends to Elect Jene Vickrey 502 Countryside Dr Louisburg KS 66053 | Check | | \$1,000.00 |
| Total Itemized Receipts for Period | | | | \$1000.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |
| Total Contributions When Contributor Not Known | | | | \$0 |
| TOTAL RECEIPTS THIS PERIOD | | | | \$1000.00 |

[Print this form](#) or [Go Back](#)