

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

October 31, 2022

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

FILED OCT 24 2022 SCOTT SCHWAB SECRETARY OF STATE

A. Name of Committee: Harvey County Republican Party
Address: 1609 E 9th
City and Zip Code: Newton KS 67114
This is a (check one): [X] Party Committee [] Political Committee

B. Check only if appropriate: [] Amended Filing [] Termination Report

C. Summary (covering the period from July 22, 2022 through October 27, 2022)
Table with 7 rows: 1. Cash on hand at beginning of period (9280.96), 2. Total Contributions and Other Receipts (109.20), 3. Cash available this period (9390.16), 4. Total Expenditures and Other Disbursements (2552.12), 5. Cash on hand at close of period (6838.04), 6. In-Kind Contributions, 7. Other Transactions.

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

10/20/22 Date Signature of Treasurer Edward J. [Signature]

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 8/27 | Cash donations at headquarters | \$28.00 | | | | | \$28.00 |
| 9/13 | Cash donations at headquarters | \$37.00 | | | | | \$37.00 |
| 10/12 | Cash donations at headquarters | \$44.20 | | | | | \$44.20 |
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| | |
|--|---------------|
| Total Itemized Receipts for Period | -0- |
| Total Unitemized Contributions (\$50 or less) | 109.20 |
| Sale of Political Materials (Unitemized) | -0- |
| Total Contributions When Contributor Not Known | 109.20 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

**SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS**

(Name of Party Committee or Political Committee) _____

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|--|-------------------------------------|-------------------------------|
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| Total Itemized (over \$100) In-Kind Contributions | - 0 - |
| Total Unitemized (\$100 or less) In-Kind Contributions | - 0 - |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | - 0 - |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure | Amount |
|--------------------|---|---|-----------|
| | | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | |
| 8/8 | Costco Greenwich Rd Wichita KS | Folding Chairs for Headquarters | \$226.31 |
| 8/15 | Eric Jackson properties | 716 W. 5th Newton Sept Rent for Headquarters | \$750.00 |
| 9/13 | Eric Jackson properties | Oct. Rent for Headquarters | \$750.00 |
| 9/13 | Derek Schmidt for Governor | Contribution | \$250.00 |
| 9/13 | Kris Kobach for AG | Contribution | \$250.00 |
| 9/21 | Copies & More 1114 N. Main Newton KS | Stationary Envelops | \$30.81 |
| 10/6 | Kansas Republican Party 800 SW Jackson Topeka | Contribution | \$300.00 |
| Subtotal This Page | | | \$2552.12 |

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|--|------------------|
| Total Itemized Expenditures This Period | \$2552.12 |
| Total Unitemized Expenditures of \$50 or less | -0- |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$2552.12 |

**SCHEDULE D
OTHER TRANSACTIONS**

(Name of Party Committee or Political Committee)

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|------------------|---|----------------------------------|
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| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | -0- |
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