# KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

**RECEIVED**0CT **24** 2022

October 31, 2022

KS Governmental Ethics Commission

## FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

|    | BBB REVERSE SIBBI OR INSTRUCTIONS   |
|----|---|
| Α. | Name of Committee: Ells County Republican Porty  Address: 2511 Marjorie Dr.   |
|    | City and Zip Code: Hays Ks 67601  |
|    | This is a (check one): Party Committee Political Committee  |
| В. | Check <b>only</b> if appropriate: Amended Filing Termination Report   |
| C. | Summary (covering the period from July 22, 2022 through October 27, 2022)  1. Cash on hand at beginning of period   |
|    | "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."   O 20-2022  Constant L Lefton  Signature of Treasurer  GEC Form 2022 |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

Republican for y

|      | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Check<br>Appropriate Box |       |      |                  | Amount of<br>Cash, Check, |
|------|------------------------------------|---|--------------------------|-------|------|------------------|---------------------------|
| Date |                                    | Than \$150  | Cash                     | Check | Loan | E funds<br>Other | Loan or Other<br>Receipt  |
|      |                                    |   |                          |       |      |                  |                           |
|      |                                    |   |                          |       |      |                  |                           |
|      |                                    |   |                          |       |      |                  |                           |
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|      |                                    |   |                          |       |      |                  |                           |
|      | Subtotal This Page                 |   |                          |       |      |                  | \$0.00                    |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Party Committee or Political Committee)

(Name of Party Committee or Political Committee)

|      | Name and Address   | Occupation of<br>Individual Giving More | Check<br>Appropriate Box |   |      |                  | Amount of<br>Cash, Check, |
|------|--------------------|---|--------------------------|---|------|------------------|---------------------------|
| Date | of Contributor     | Than \$150                              | Cash                     | Check                                     | Loan | E funds<br>Other | Loan or Other<br>Receipt  |
|      |                    |   |                          |   |      |                  |                           |
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|      |                    |   |                          | A. C. |      |                  |                           |
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|      | Subtotal This Page |   |                          |   |      |                  |                           |

#### Complete if last page of Schedule A

| Total Unitemized Contributions (\$50 or less)  Sale of Political Materials (Unitemized) |        |
|---|--------|
| Total Contributions When Contributor Not Known  |        |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)                                       | \$0.00 |

## SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>of Contributor | List Occupation<br>for Those Giving an<br>In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |  |  |  |
|--------------------|------------------------------------|---|--|-------------------------------------|--|--|--|
|                    |                                    |   |  |                                     |  |  |  |
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| Subtotal This Page |                                    |   |  |                                     |  |  |  |

#### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |   |
|--|---|
| Total Unitemized (\$100 or less) In-Kind Contributions         |   |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | 4 |

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## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

| Date   | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
|--------|---|---|--------|
| 10.16. | Adam Peters<br>Q511 Mayoria Dr<br>Hays KS 62601 | frontier Room Rent for privent committee meeding  | \$ 50  |
|        | HOONS KS 62601                                  |   |        |
|        |   |   |        |
|        |   |   |        |
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|        |   |   | \$50   |
|        | Subtotal This Page                              |   | $\phi$ |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Party Committee or Political Committee)

(Name of Party Committee or Political Committee)

| Date | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
|------|---|---|--------|
|      |   |   |        |
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|      | Subtotal This Page                              |   |        |

#### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | À     |
|---|-------|
| Total Unitemized Expenditures of \$50 or less                               | \$ 56 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | ·     |

### SCHEDULE D OTHER TRANSACTIONS

(Name of Party Committee or Political Committee)

| Date | Name and Address   | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|------|--------------------|---|----------------------------------|
|      |                    |   |                                  |
|      |                    |   |                                  |
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#### Complete if last page of Schedule D

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|---|-------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | 1 7   |
|   |       |