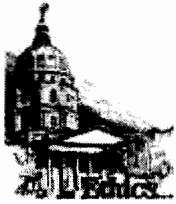


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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Organization Name: **Reno County Republican Central Committee**  
Finance Address: **P.O. Box 831**  
Filing Report Address2:  
City: **HUTCHINSON** Zip: **67504**  
Chairperson Home Phone: Chairperson Business Phone: **(620) 899-0462**  
 Party Committee  PAC

| SUMMARY (covering the period from 1/1/2022 through 7/21/2022) |  |   |            |
|---|--|---|------------|
| 1   | CASH ON HAND AT BEGINNING OF PERIOD        |   | \$870.20   |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$782.12   |
| 3   | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$1,652.32 |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$572.54   |
| 5   | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$1,079.78 |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$150.00   |
| 7   | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

“I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

Electronically filed on: **7/25/2022 10:47:54 AM**  
Signature of Treasurer: **Tess Anderson**

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## SCHEDULE A

### CONTRIBUTIONS AND OTHER RECEIPTS

**Committee:** Reno County Republican Central Committee

| Date   | Name and Address<br>of Contributor | Type of Payment                   | Occupation of Individual Giving<br>More Than \$150 | Amount          |
|--|------------------------------------|-----------------------------------|--|-----------------|
|  |                                    | Cash, Check, Loan, E-funds, Other |  |                 |
| Total Itemized Receipts for Period             |                                    |                                   |  | \$0.00          |
| Total Unitemized Contributions (\$50 or less)  |                                    |                                   |  | \$543.12        |
| Sale of Political Materials (Unitemized)       |                                    |                                   |  | \$239.00        |
| Total Contributions When Contributor Not Known |                                    |                                   |  | \$0             |
| <b>TOTAL RECEIPTS THIS PERIOD</b>              |                                    |                                   |  | <b>\$782.12</b> |

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## SCHEDULE C

### EXPENDITURES AND OTHER DISBURSEMENTS

**Committee:** Reno County Republican Central Committee

| Date  | Name and Address  | Purpose of Expenditure<br>or Disbursement<br>Candidate Name & address if<br>independent or in-kind expenditure in<br>excess of \$300 | Amount          |
|---|---|--|-----------------|
| 07/07/22  | ClickSend<br>Not Available<br>Not Available NA                        | Miscellaneous Text Communications  | \$102.20        |
| 04/18/22  | City of South Hutchinson<br>2 South Main<br>South Hutchinson KS 67505 | Rental Building Rental   | \$150.00        |
| 02/12/22  | Dennis Hershberger<br>8812 S Halstead<br>Hutchinson KS 67501          | Reimbursement Building deposit   | \$100.00        |
| <b>Total Itemized Expenditures This Period</b>                  |   |  | <b>\$352.20</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |  | <b>\$220.34</b> |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |  | <b>\$572.54</b> |

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# E - CAMPAIGN FINANCE

Provided by the Kansas Secretary of State  
in cooperation with the Governmental Ethics Commission

[Campaign Finance Home](#)    [Kansas Secretary of State Home](#)    [Governmental Ethics Commission Home](#)  
[File A New Appointment of Treasurer/Candidate Committee Form](#)    [File a Campaign Finance Report](#)    [File A New Statement of Organization Form](#)

Review the [guides](#) for help completing the form. Contact the Governmental Ethics Commission at (785) 296-4219 with questions on reporting requirements, or [logout](#).

## Payee Information

▶ required fields

▶ Select Payee Type: Individual PAC Name/Party  Business Name

▶ Date: 07/07/2022 (ex. 01/01/1999)

▶ Business Name: Clicksend

If you do not have an address to report, check here

▶ Address 1: ~~Not Available~~ POBox 210

Address 2:

▶ City: ~~Not Available~~ South Perth    ▶ State: ~~Not Available~~ WA     ▶ Zip: ~~00000~~

Australia

6952

## Payee Information

▶ Purpose of Expenditure or Disbursement: Miscellaneous

Description of Expenditure: Text Communications

▶ Amount of Tender: 102.20 (ex. 50.00)

Candidate Name & address if independent or in-kind expenditure in excess of \$300 (The following information is required when expenditure in excess of \$300 is in-kind toward, or advocates election or defeat of candidate.)

▶ First Name:

▶ Last Name:

▶ Address 1:

Address 2:

▶ City:

▶ State:

▶ Zip:

[Submit Payee](#)    [Search Payee List](#)    [View Schedule C Entries](#)    [Cancel](#)

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## SCHEDULE B

### IN-KIND (NON-MONETARY) CONTRIBUTIONS

**Committee:** Reno County Republican Central Committee

| Date   | Name and Address of Contributor                         | Occupation of Individual Giving More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--|---|---|-------------------------------------|-------------------------------|
| 06/18/22   | Ryan Patton<br>3504 Rockwood Dr.<br>Hutchinson KS 67502 |   | Wristbands                          | \$150.00                      |
| Total Itemized (over \$100) In-Kind Contributions      |   |   |                                     | \$150.00                      |
| Total Unitemized (\$100 or less) In-Kind Contributions |   |   |                                     | \$0                           |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>         |   |   |                                     | <b>\$150.00</b>               |

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