	RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE
	July 25, 2022 $\frac{K_{S_{G_{0}}}}{K_{S_{0}}} = \frac{1}{28} \frac{1}{2022}$
	KANSAS GOVERNMENTAL ETHICS COMMISSION RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE July 25, 2022 FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS
. .	Name of Committee: <u>McPherson County Democratic Committe</u> Address: <u>841 Pine Ct</u> City and Zip Code: <u>McPherson KS 67460</u>
	This is a (check one): Party Committee Political Committee
3.	Check only if appropriate: Amended Filing Termination Report
	Summary (covering the period from January 1, 2022 through July 21, 2022)
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
3 .	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period
	Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period

October 25, 2022 Mary ann Conrardy Date Signature of Treasurer

GEC Form 2022

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS <u>McPherson County Democratic Committee</u> (Name of Party Committee or Political Committee)

Data	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box			Amount of Cash, Check, Loan or Other	
Date	of Contributor	Than 3150	Cash	Check	Loan	<u>E funds</u> Other	Receipt
7/3/2022	Dina Mc Millan 920 N Coronado Cive Kindsborg; KS 1/74			V			⁴ 100.00
7/2022	Juson Baumann 103 Brome Grass Droman KS 107:546			6			\$25.00
7/3/2022	Caristopher G. Smith 740 E. Euclid St mc Phenon KS, 67460	þ		V			\$ 100, 00
7/1/1/2022	Deborah Eichbuch POBOR 1007 mc Paerson KS 674	Retired		V			\$100.00
1/2022	Kathren a Peterson 426 List St Jindsborg KS 6745	6		V			\$75,00
73/2022	Tina Mc Millan asp n. Coronado live	Retired		~			\$ 100.00
7/4/2022	Deborah Eickbach PO Box 1007 mc Paerson KS 15744	o Retired		1			¢ 100.00
6/1/2022	Public Results, LLC Co Yoni Landau						
	Luite B PMB 3/638 Chicago IL, 60(12			V			\$500.00
	Subtotal This Page						\$1100,00

Page /_ of 2

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS County Kemercratic Committee

McPherson County (Name of Party Committee or Political Committee)

	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check,
Date			Cash	Check	Loan	<u>E funds</u> Other	Loan or Other Receipt
					ļ		
			under ingenieur		for the second		6
	Subtotal This Page						E. Ø.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	1100.00
Total Unitemized Contributions (\$50 or less)	\$ 366.00
Sale of Political Materials (Unitemized)	0.00
Total Contributions When Contributor Not Known	. 0,00
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	1466,00

Page 2 of 2

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Mc Pherson County Democratic Committee (Name of Party Committee or Political Committee)

Date	Name and Address Purpose of Expenditure To Whom Expenditure is Made If independent or in-kind expenditure in excess of \$300 is		Amount	
		made for a candidate, list candidate name & address		
V3 2022	Carmalee Winebri PO Box 152 Inman KS 67546	ner Rembursement of Paper Plastic Dable Ware	^{\$} 29.71	
7/10	Lyon County Democratic Commit PO Box 1162, Empor	Donation	# 250,00	
7/1-2022	Reno County Democ Committee	eatic Sonation son KS67504	#250.00	
	Subtotal This Page		5,29.71	

Complete if last page of Schedule C

Total Itemized Expenditures This Period	\$529.71
Total Unitemized Expenditures of \$50 or less	8.00
TOTAL EXPENDITURES & OTHER DISBURSEMENTS	\$ FOR DI
THIS PERIOD (to line 4 of Summary)	524,11

Page _/___ of _/___