KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED RECEIPTS AND EXPENDITURES RELIGIONS OF A POLITICAL OR PARTY COMMITTEE JUL 22 2022 RECEIPTS AND EXPENDITURES REPORT

July 25, 2022

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| | Name of Committee: Labette County Democrats | |
|----|---|---------------|
| A. | | |
| | Address: 2327 Partridge Avenue | |
| | City and Zip Code: Parsons, KS 67357 | |
| | This is a (check one): Party Committee Political Committee | |
| | | |
| В. | Check only if appropriate: Amended Filing Termination Report | |
| C. | Summary (covering the period from January 1, 2022 through July 21, 2022) 1. Cash on hand at beginning of period | 1016.96 |
| | | 50.00 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | 1066.96 |
| | 3. Cash available this period (Add Lines 1 and 2) | |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | 539.00 |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | 527.96 |
| | 6. In-Kind Contributions (Use Schedule B) | |
| | 7. Other Transactions (Use Schedule D) | |
| | "I declare that this report, including any accompanying schedules and statements, has been exa | mined by me |
| | and to the best of my knowledge and belief is true, correct and complete. I understand that the failure to file this document or intentionally filing a false document is a class A misdemeano 07/22/2022 | e intentional |
| | GEC F | orm 2022 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Labette County Demo | UUI | |
|---------------------|-----|--|
|---------------------|-----|--|

(Name of Party Committee or Political Committee)

| | Name and Address Individ | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|--|---|--------------------------|-------|------|------------------|---------------------------|
| Date | | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 06/24/20 | Charles & Roberta Wiltse 1612 Morgan Parsons, KS 67357 | | | ~ | | | \$50.00 |
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| | | | | | | | |
| | | | | • | | | |
| | Subtotal This Page | | | | | | \$50.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | \$50.00 |
|---|---------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to fine 2 of Summary) | \$50.00 |

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SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Labette County De | emocrate |
|-------------------|----------|
|-------------------|----------|

(Name of Party Committee or Political Committee)

| Date | Name and Address To Whom Expenditure is Made | Purpose of Expenditure If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address | Amount |
|----------|---|---|----------|
| 01/12/20 | ксз | dues | \$25.00 |
| 07/07/20 | USPS Parsons, KS 67357 | 6-month fee for post office box | \$50.00 |
| 07/07/20 | Greg Jarrett 1609 Washington Avenue Parsons, KS 67357 | reimbursement for supplies and stamps | \$464.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | Subtotal This Page | | \$539.00 |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$539.00 |
|---|----------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$539.00 |

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