

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 25, 2022

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED JUL 25 2022 SCOTT SCHWAB SECRETARY OF STATE

A. Name of Committee: Harvey County Republican Party Address: 1609 E. 9th City and Zip Code: Newton KS 67114 This is a (check one): [X] Party Committee [ ] Political Committee

B. Check only if appropriate: [ ] Amended Filing [ ] Termination Report

C. Summary (covering the period from January 1, 2022 through July 21, 2022)

Table with 2 columns: Description and Amount. Rows include Cash on hand at beginning of period (11011.03), Total Contributions and Other Receipts (127.25), Cash available this period (1138.28), Total Expenditures and Other Disbursements (1807.32), Cash on hand at close of period (9330.96), In-Kind Contributions (-0-), and Other Transactions (-0-).

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-22-22 Date

Edward J. Myers Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor                    | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------------------------|--|
|                           |  |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
| 7/15                      | Various cash donations at Ice Cream Social 7-14-22 |   | X                     |       |      |                         | \$127.25                                     |
|                           |  |   |                       |       |      |                         |  |
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| <b>Subtotal This Page</b> |  |   |                       |       |      |                         | <b>\$0.00</b>                                |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | <u>E funds</u><br>Other |  |
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|  |               |
|--|---------------|
| Total Itemized Receipts for Period                       | - 0 -         |
| Total Unitemized Contributions (\$50 or less)            | 127.25        |
| Sale of Political Materials (Unitemized)                 | - 0 -         |
| Total Contributions When Contributor Not Known           | 127.25        |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$0.00</b> |

**SCHEDULE B  
IN-KIND (Non-Monetary) CONTRIBUTIONS**

(Name of Party Committee or Political Committee)

| Date                      | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|---------------------------------|--|-------------------------------------|-------------------------------|
|                           |                                 |  |                                     |                               |
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|---|------------|
| Total Itemized (over \$100) In-Kind Contributions                     | -6-        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | -6-        |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>-6-</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  |  | Amount   |
|--------------------|---|---|--|----------|
|                    |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |  |          |
| 3/11               | KS Republican Party                             | DONATION<br>800 SW Jackson<br>Topeka KS   |  | \$250.00 |
| 4/18               | Copies and MORE                                 | Purchased 114 N. Main<br>Mailing Cards Newton KS<br>ENVELOPS  |  | \$38.71  |
| 6/8                | Newton Post Office                              | Bought Stamps<br>Newton KS  |  | \$58.00  |
| 6/10               | Dillons store<br>Newton KS                      | Purchased food for the<br>young Republican Picnic   |  | \$173.61 |
| 6/22               | Derek Schmidt<br>for GOVERNOR                   | P.O. BOX 4050<br>Topeka KS<br>DONATION  |  | \$250.00 |
| 7/15               | Eric Jackson<br>Properties                      | 716 W. 5th Newton KS<br>ONE MONTHS rental for<br>party headquarters   |  | \$750.00 |
| 7/14               | Braums  | Newton KS<br>Ice Cream purchased<br>for Ice Cream Social  |  | \$87.00  |
| 7/18               | Avery Anderson<br>for KS State<br>House         | DONATION<br>P.O. BOX 305<br>Newton KS   |  | \$100.00 |
| 7/18               | Stephen Owens<br>for KS State<br>House          | DONATION<br>P.O. BOX 606<br>Hesston KS  |  | \$100.00 |
|                    |   |   |  |          |
|                    |   |   |  |          |
| Subtotal This Page |   |   |  | 1807.32  |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Party Committee or Political Committee) \_\_\_\_\_

| Date                      | Name and Address<br>To Whom Expenditure is Made | Purpose of Expenditure  | Amount |
|---------------------------|---|---|--------|
|                           |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |        |
|                           |   |   |        |
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| Total Itemized Expenditures This Period  | 1807.32        |
| Total Unitemized Expenditures of \$50 or less  | - 0 -          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>1807.32</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

(Name of Party, Committee or Political Committee)

| Date                      | Name and Address | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------------------------|------------------|---|----------------------------------|
|                           |                  |   |                                  |
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| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | - 0 - |
|--|-------|