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**Campaign Finance Receipts  
& Expenditures Report**  
7/25/2022

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate     Amended Filing     Termination Report

Campaign Organization Name: **Atchison County Democratic Party**  
Finance Address: **1301 Holiday Dr**  
Filing Report Address2:

City: **Atchison** Zip: **66002**

Chairperson Home Phone:    Chairperson Business Phone: **(913) 426-5450**

Party Committee     PAC

SUMMARY (covering the period from 1/1/2022 through 7/21/2022)

1 CASH ON HAND AT BEGINNING OF PERIOD		\$538.26
2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$450.00
3 CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$988.26
4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$320.86
5 CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$667.40
6 IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$72.54
7 OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/12/2023 10:46:28 AM**  
Signature of Treasurer: **Gordon Myers**

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**SCHEDULE A**

**CONTRIBUTIONS AND OTHER RECEIPTS**

**Committee:** Atchison County Democratic Party

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Type of Payment</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Amount</b>
		Cash, Check, Loan, E-funds, Other		
05/31/22	Alison Ternent 321 N 12th Atchison KS 66002	Check	Home	\$250.00
04/23/22	John Bishop 902 N 4th Atchison KS 66002	Cash	Retired	\$100.00
04/23/22	Gordon Myers 1507 Fairway Dr Atchison KS 66002	Cash	Retired	\$100.00
Total Itemized Receipts for Period				\$450.00
Total Unitemized Contributions (\$50 or less)				\$0
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
<b>TOTAL RECEIPTS THIS PERIOD</b>				<b>\$450.00</b>

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Committee:** Atchison County Democratic Party

<b>Date</b>	<b>Name and Address</b>	<b>Purpose of Expenditure or Disbursement Candidate Name &amp; address if independent or in-kind expenditure in excess of \$300</b>	<b>Amount</b>
06/30/22	Ryan Pickman 1301 Holiday Dr Atchison KS 66002	Reimbursement Candidate Signs	\$100.00
04/28/22	Atchison Wholesale 100 S 3rd Atchison KS 66002	Miscellaneous Candidate picnic	\$195.86
Total Itemized Expenditures This Period			\$295.86
Total Unitemized Expenditures of \$50 or less			\$25.00
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b>			<b>\$320.86</b>

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**SCHEDULE B**

**IN-KIND (NON-MONETARY) CONTRIBUTIONS**

**Committee:** Atchison County Democratic Party

<b>Date</b>	<b>Name and Address of Contributor</b>	<b>Occupation of Individual Giving More Than \$150</b>	<b>Description of In-Kind Contribution</b>	<b>Value of In-Kind Contribution</b>
Total Itemized (over \$100) In-Kind Contributions				\$0
Total Unitemized (\$100 or less) In-Kind Contributions				\$72.54
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD</b>				<b>\$72.54</b>

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