

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

January 10, 2022

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**RECEIVED**  
JAN 03 2022  
SCOTT SCHWAB  
SECRETARY OF STATE

A. Name of Committee: Linn County Democratic Party  
 Address: 90 Beverly Burke PO Box 553  
 City and Zip Code: Lacygne 66040  
 This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2021 through December 31, 2021)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>2873.66</u>   |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>3830.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>4703.66</u>   |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>2084.19</u>   |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$2619.47</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>Ø</u>         |
| 7. Other Transactions (Use Schedule D) .....                         | <u>Ø</u>         |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/2/2022  
Date

Beverly Burke  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Linn County Democratic Party  
(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |           |      |                              | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-----------|------|------------------------------|--|
|                           |  |   | Cash                  | Check     | Loan | E funds Other                |  |
| 1/8/2021                  | Mike Bruner Forkansas<br>PO Box 550<br>Ottawa, Ks 66067                                | Donation from leftover campaign #1              |                       | X<br>1005 |      |                              | \$ 150.00                                    |
| 1/22/2021                 | Bascom Rattliff<br>20195 E 200 Rd<br>Prescott, Ks 66767                                | Therapist at Hope Harbor South                  |                       | X<br>2505 |      |                              | \$ 2000.00                                   |
| 1/10/2021                 | Loretta Teagarden<br>14937 KS Hwy 152<br>Lacygne, KS 66040                             | bought leftover parade candy                    |                       | X<br>1443 |      | one check written by Loretta | \$ 30.00                                     |
| 1/10/2021                 | Patricia Robinson-Linder<br>Robert Linder<br>93 Hidden Valley Rd<br>Mapleton, Ks 66754 | donation for postage                            |                       |           |      |                              | \$ 150.00                                    |
| 12/29/2021                | Bascom Rattliff<br>20195 E. 200 Rd<br>Prescott, Ks 66767                               | Therapist for Hope Harbor South                 |                       | X         |      |                              | \$ 1500.00                                   |
|                           |  |   |                       |           |      |                              |  |
|                           |  |   |                       |           |      |                              |  |
| <b>Subtotal This Page</b> |  |   |                       |           |      |                              | \$ 3830.00                                   |

**Complete if last page of Schedule A**

|  |                |
|--|----------------|
| Total Itemized Receipts for Period                       | 3830.00        |
| Total Unitemized Contributions (\$50 or less)            |                |
| Sale of Political Materials (Unitemized)                 | 0              |
| Total Contributions When Contributor Not Known           | 0              |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>3830.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Linn County Democratic Party  
(Name of Party Committee or Political Committee)

| Date               | Name and Address<br>To Whom Expenditure is Made            | Purpose of Expenditure  | Amount                         |
|--------------------|--|---|--------------------------------|
|                    |  | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                                |
| 1/26/2021          | Roger Sims<br>22760 Earnest Rd<br>Parker, Ks 66072         | #1457<br>January reimbursement for Zoom   | \$ 16 <sup>00</sup> <u>11</u>  |
| 2/21/2021          | Roger Sims ↗   | #2007<br>February reimbursement for Zoom  | \$ 16 <sup>00</sup> <u>11</u>  |
| 3/17/2021          | Debit Card   | March meeting on Zoom   | \$ 16 <sup>00</sup> <u>11</u>  |
| 4/17/2021          | Debit Card   | April meeting on Zoom   | \$ 16 <sup>00</sup> <u>11</u>  |
|                    |  |   |                                |
| 5/1/2021           | Kyra Uphoff<br>12390 W. 2400 Rd<br>Fontana, Ks 66026       | Scholarship (PV)<br># 2008  | \$ 500 <sup>00</sup> <u>00</u> |
| 5/1/2021           | Kori Umphenour<br>20576 E. 1100 Rd<br>Pleasanton, Ks 66075 | Scholarship (Pleasanton)<br># 2009  | \$ 500 <sup>00</sup> <u>00</u> |
| 5/1/2021           | Emilee Nutton<br>13683 W 750 Rd<br>Mound City, Ks 66056    | Scholarship (Jayhawk Linn)<br># 2010  | \$ 500 <sup>00</sup> <u>00</u> |
|                    |  |   |                                |
| 5/17/2021          | Debit Card   | May Meeting on Zoom   | \$ 16 <sup>00</sup> <u>11</u>  |
| 6/17/2021          | Debit Card   | June Meeting on Zoom  | \$ 16 <sup>00</sup> <u>11</u>  |
|                    |  |   |                                |
| Subtotal This Page |  | \$ 1596.66  | <del>1596.66</del>             |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Linn County Democratic Party  
(Name of Party Committee or Political Committee)

| Date                | Name and Address<br>To Whom Expenditure is Made           | Purpose of Expenditure  | Amount              |
|---------------------|---|---|---------------------|
|                     |   | If independent or in-kind expenditure in excess of \$300 is made for a candidate, list candidate name & address |                     |
| 8/15/2021           | Lawrence Forbach<br>305 Dement St<br>Pleasanton, Ks 66056 | #2011 Reimbursement<br>Hotel \$140.36 Fuel, meals \$131.64  | \$272 <sup>00</sup> |
| 8/16/2021           | Debit Card  | August meeting Zoom   | \$16 <sup>11</sup>  |
| 9/16/2021           | Debit Card  | September meeting Zoom  | \$16 <sup>11</sup>  |
| 9/30/2021           | Roger Sims<br>22760 Earnest Rd<br>Parker, Ks 66072        | #2012<br>Reimburse for parade candy   | \$65 <sup>33</sup>  |
| 10/18/2021          | Debit Card  | October meeting Zoom  | \$16 <sup>11</sup>  |
| 11/16/2021          | Debit Card  | November meeting Zoom   | \$16 <sup>11</sup>  |
| 11/24/2021          | Kim Zito<br>1013 Cassidy Drive<br>Manhattan, Ks 66502     | #2013<br>County Chair Caucus dues   | \$250 <sup>00</sup> |
| 11/24/2021          | Lawrence Forbach<br>305 Dement St<br>Pleasanton, Ks 66056 | #2014<br>Postage Reimbursement  | \$60 <sup>76</sup>  |
| Subtotal This Page: |   |   | \$487 <sup>53</sup> |

Complete if last page of Schedule C

|  |                |
|--|----------------|
| Total Itemized Expenditures This Period  | 1898.08        |
| Total Unitemized Expenditures of \$50 or less  | 186.11         |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>2084.19</b> |

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