Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

GOVERNMENTAL ETHICS COMMISSION

https://ethics.kansas.gov

July 23, 2018

Maxine Buttram, Treasurer Jefferson County Democratic Central Committee 8924 Kingman Rd Oskaloosa, KS 66066

Notification of Material Error or Omission In a Receipts and Expenditure Report

RE: Receipts and Expenditures Report due January 10, 2018 (Covering the Period January 1, 2017 through December 31, 2017)

A review of your Receipts and Expenditures report identified above indicates the material errors or omissions <u>listed on the other side of this page</u>. Such errors and omissions must be corrected within (30) days of the date of this notice by filing an amended report.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10th Memorial Hall Topeka, Kansas 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely,

Mark Skoglund Executive Director.

- 1. Schedule C (Total Expenditures and Other Disbursements) must be amended to include the full date, name and, address for all expenditures over \$50 in the aggregate for the reporting period. Also, please provide further transaction details for the \$79 contribution listed as "misc. expenses".
- 2. Schedule C (Total Expenditures and Other Disbursements) must be amended to list the two expenditures to Davis Publication on 9/21/17 and 9/28/17 separately.

If you have any questions, please feel free to contact our office @ 785-296-4219.