

FILED

NOV 20 2006

RON THOMAS, JR.
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

NOV 16 2006

Governmental Ethics Commission
109 WEST 8TH STREET

FOR POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

(See Reverse Side For Instructions)

This is a (check one)



Party Committee



Political Action Committee

This is an (check one)



Initial Statement



Amended Statement

COMMITTEE

(PLEASE TYPE OR PRINT)

Name

SALINE COUNTY REPUBLICAN PARTY

Mailing Address (Street, City, State, Zip Code)

P.O. BOX 2513

SALINA KS

Business Telephone

67402-2513 785) 825-9400

CHAIRPERSON

Name

THOMAS K. ARPEL

Home Telephone

(785) 827-8940

Mailing Address (Street, City, State, Zip Code)

512 W IRON SALINA KS 67401

Business Telephone

(785) 820-6138

TREASURER

Name

DAVE SMITH

Home Telephone

BENNINGTON STATE BANK (785) 823-8477

Mailing Address (Street, City, State, Zip Code)

2130 S OHIO ST PO BOX 1200 SALINA 67402-1200

Business Telephone

785) 827-5522

AFFILIATED OR CONNECTED ORGANIZATIONS

Name

REPUBLICAN PARTY OF KANSAS

Mailing Address (Street, City, State, Zip Code)

2025 SW GAGE BLVD TOPEKA KS 66604

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11/10/06

(Date)



(Signature of Chairperson)