

FILED

OCT 27 2006

FOR POLITICAL
RON THOMAS BIRGH
SECRETARY OF STATE

STATEMENT OF ORGANIZATION

RECEIVED

POLITICAL ACTION COMMITTEES AND PARTY COMMITTEES

OCT 25 2006
Governmental Ethics Commission
109 WEST 9TH STREET
TOPEKA, KANSAS 66604

(See Reverse Side For Instructions)

This is a (check one)	<input checked="" type="checkbox"/> Party Committee	<input type="checkbox"/> Political Action Committee
This is an (check one)	<input type="checkbox"/> Initial Statement	<input type="checkbox"/> Amended Statement

COMMITTEE (PLEASE TYPE OR PRINT)

Name <i>Chase County Republican Central Committee</i>	
Mailing Address (Street, City, State, Zip Code) <i>108 Oak St., Cottonwood Falls, KS 66845</i>	Business Telephone <i>(620) 273-6829</i>

CHAIRPERSON

Name <i>Alan L. Phipps</i>	Home Telephone <i>(620) 753-3494</i>
Mailing Address (Street, City, State, Zip Code)	Business Telephone <i>() None</i>

TREASURER

Name <i>Debbie J. Haglund</i>	Home Telephone <i>(620) 273-8493</i>
Mailing Address (Street, City, State, Zip Code) <i>R.R. 1 Box 121, Strong City, KS 66869</i>	Business Telephone <i>() None</i>

AFFILIATED OR CONNECTED ORGANIZATIONS

Name <i>Kansas Republican Party</i>
Mailing Address (Street, City, State, Zip Code) <i>2025 SW Gage Blvd, Topeka, KS 66604</i>

If not connected or affiliated with an organization, identify the trade, profession, or primary interest of the contributors.

SIGNATURE:

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

8-28-06
(Date)

Alan L. Phipps
(Signature of Chairperson)