

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

RECEIVED

JANUARY 10, 2007

JAN 08 2007

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

Governmental Ethics Commission  
109 WEST 9TH STREET  
TOPEKA, KANSAS 66612

A. Name of Committee: Linn County Central Comm.  
Address: 23497 Maddox Rd  
City and Zip Code: Fontana KS 66424  
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 27, 2006 through December 31, 2006)

|  |                |
|--|----------------|
| 1. Cash on hand at beginning of period .....                         | <u>3640.83</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>146.50</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>5109.83</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>2716.40</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>2393.43</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | _____          |
| 7. Other Transactions (Use Schedule D) .....                         | _____          |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-10-07  
Date

James Schaefer  
Signature of Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

LCRCC

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address of Contributor                                   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------|--|
|                    |   |   | Cash                  | Check | Loan | Other |  |
| 10-27-06           | Keith Couch<br>12008 Johnson Lane<br>Mound City, KS 66609         | retired   |                       | ✓     |      |       | 100.00                                       |
|                    | Jim & Kristy Schmitz<br>9241 Garden Rd.<br>Jacksboro, NY 66572    | Surveyor & Emily D. of D. Co.                   |                       | ✓     |      |       | 100.00                                       |
|                    | Darrell Maynor<br>PO Box 320<br>M.C. 66609                        | Businessman                                     |                       | ✓     |      |       | 100.00                                       |
|                    | David & Phyllis Bradley<br>4019 Thomas Rd<br>Mound City, KS 66609 | retired   |                       | ✓     |      |       | 100.00                                       |
|                    | John & Maureen Suckelund<br>Mound City, KS 66609                  | City Attorney                                   |                       | ✓     |      |       | 200.00                                       |
|                    | Mike Johnson  |   |                       |       |      |       | 15.00  |
|                    | Ken Asker   | Businessman                                     |                       |       |      |       | 20.00  |
|                    | Bruce Smith   |   |                       |       |      |       | 20   |
|                    | Cynthia Smith   |   |                       |       |      |       | 20   |
|                    | David Fankle  |   |                       |       |      |       | 20.00  |
| Subtotal This Page |   |   |                       |       |      |       | 695  |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

*LCRCC*

(Name of Candidate, Party Committee or Political Committee)

| Date                                | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check<br>Appropriate Box |                                     |      |       | Amount of Cash, Check, Loan or Other Receipt |
|-------------------------------------|---------------------------------|---|--------------------------|-------------------------------------|------|-------|--|
|                                     |                                 |   | Cash                     | Check                               | Loan | Other |  |
| <input checked="" type="checkbox"/> | <i>Dale &amp; Anne Spague</i>   |   |                          |                                     |      |       | <i>100.00</i>                                |
|                                     | <i>Ellen Dacey</i>              |   |                          |                                     |      |       | <i>20.00</i>                                 |
|                                     | <i>William Stainhouse</i>       |   |                          |                                     |      |       | <i>20.00</i>                                 |
|                                     | <i>Leopold 66040</i>            |   |                          |                                     |      |       | <i>20.00</i>                                 |
|                                     | <i>Charles Brown</i>            |   |                          |                                     |      |       | <i>20.00</i>                                 |
|                                     | <i>Rieder</i>                   |   |                          |                                     |      |       | <i>20.00</i>                                 |
|                                     | <i>Jesse Randsel</i>            | <i>Attorney</i>                                 |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>P.O. Box 301</i>             |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>M.C. 66056</i>               |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>John &amp; Ann Saup</i>      | <i>Farmer</i>                                   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>P.O. Box 146</i>             |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>M.C. 66056</i>               |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>Ed &amp; Ronda Anderson</i>  |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>24281 Robertson</i>          |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>Reliance 66040</i>           |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>Blond Jackson</i>            |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>23254 Fairlie</i>            |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
|                                     | <i>Reber 66072</i>              |   |                          | <input checked="" type="checkbox"/> |      |       | <i>100.00</i>                                |
| <b>Subtotal This Page</b>           |                                 |   |                          |                                     |      |       | <i>580.00</i>                                |

Complete if last page of Schedule A

|  |                |
|--|----------------|
| Total Itemized Receipts for Period                       | <i>1275</i>    |
| Total Unitemized Contributions (\$50 or less)            | <i>190.00</i>  |
| Sale of Political Materials (Unitemized)                 |                |
| Total Contributions When Contributor Not Known           |                |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <i>1465.00</i> |

# SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150  | Description of In-Kind Contribution | Value of In-Kind Contribution |
|--------------------|---|-------------------------------------|-------------------------------|
|                    | <p style="text-align: center;">In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</p> |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
|                    |   |                                     |                               |
| Subtotal This Page |   |                                     |                               |

Complete if last page of Schedule B

|   |  |
|---|--|
| Total Itemized (over \$50) In-Kind Contributions                      |  |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |  |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> |  |

**SCHEDULE C**  
**EXPENDITURES AND OTHER DISBURSEMENTS**

LCRCC

(Name of Candidate, Party Committee or Political Committee)

| Date               | Name and Address     | Purpose of Expenditure or Disbursement | Amount             |
|--------------------|----------------------|--|--------------------|
| 11-30-86           | Bunker Deal          | rental                                 | 15 <sup>00</sup>   |
| 11-30-86           | Crawstons & Hopkins  | Pd                                     | 351 <sup>00</sup>  |
| 11-30              | Leo Richardson       | Supplies                               | 88 <sup>61</sup>   |
| 12-27              | Service Hall All Soc | Catering                               | 900 <sup>00</sup>  |
|                    | Linn Co News         | Pd                                     | 35475              |
|                    | Linn Co Extension    | Printing                               | 15 <sup>84</sup>   |
| 12-31-86           | Ho Rep Party         | Quotas                                 | 1200 <sup>00</sup> |
|                    |                      |  |                    |
|                    |                      |  |                    |
|                    |                      |  |                    |
| Subtotal This Page |                      |  | 2716.40            |

# **SCHEDULE C** **EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address | Purpose of Expenditure<br>or Disbursement | Amount |
|---------------------------|------------------|---|--------|
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
|                           |                  |   |        |
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|                           |                  |   |        |
| <b>Subtotal This Page</b> |                  |   |        |

Complete if last page of Schedule C

|  |  |
|--|--|
| Total Itemized Expenditures This Period  |  |
| Total Unitemized Expenditures of \$50 or less  |  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> |  |

# SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address  | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|---|--|----------------------------|
|                           | <b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b><br>1. loan is reimbursed, or<br>2. the loan is forgiven by the candidate.<br><b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b> |  |                            |
|                           |   |  |                            |
|                           |   |  |                            |
|                           |   |  |                            |
|                           |   |  |                            |
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|                           |   |  |                            |
| <b>Subtotal this Page</b> |   |  |                            |

|  |  |
|--|--|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> |  |
|--|--|