| KANSAS GOVERNMENTAL ETHICS COMMISSION |
|---|
| RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE JAN 0 3 2007 JANUARY 10, 2007 RON THORNBURGH SECRETARY OF STATE ILE WITH SECRETARY OF STATE SECRETARY OF STATE ILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS |
| Address: 15204 6 Road |
| City and Zip Code: $\underline{Tnget 115}$ K $\underline{5}$ 67853 This is a (check one): \underline{X} Party Committee Political Committee |
| . Check only if appropriate:Amended Filing Termination Report |
| Summary (covering the period from October 27, 2006 through December 31, 2006) 1. Cash on hand at beginning of period 276.27 2. Total Contributions and Other Receipts (Use Schedule A) 110.00 3. Cash available this period (Add Lines 1 and 2) 386.87 4. Total Expenditures and Other Disbursements (Use Schedule C) 386.87 5. Cash on hand at close of period (Subtract Line 4 from 3) |
| |
| . "I declare that this report, including any accompanying schedules and statements, has been examined by n and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |

<u>12-27-0</u>6 Date

M. Fronske Signature of Treasurer

GEC Form Rev, 2001

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|-------|---|--|--------------------------|-------|------|-------|---------------------------|
| | | | Cash | Check | Loan | Other | Loan or Other Receipt |
| | Montezima KS 67807 | | | | | | |
| 12-13 | Sussin Williams | | X | | | | 40.00 |
| | Paula Thompson | | | | | | |
| 12-13 | Su Sin Williams Rula Thompson Ingerils, FS 67753 | | X | | | | 2000 |
| | Norma Salisburg Box 311 Montezima, FS 67867 | | | | | | |
| 12-20 | MonTezema FS 67867 | | | X | | | 50.00 |
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| | Subtotal This Page | | | | | | 10,00 |

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