

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A POLITICAL OR PARTY COMMITTEE

July 24, 2006

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JUL 21 2006

RON THORNBURGH
SECRETARY OF STATE

A. Name of Committee: SALINE Co. REPUBLICAN CENTRAL COMMITTEE
Address: 40 DAVE SMITH 498 N. HEODVILLE RD
City and Zip Code: SALINA KS 67401
This is a (check one): ☒ Party Committee ☐ Political Committee

B. Check only if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

| | |
|--|----------------|
| 1. Cash on hand at beginning of period | <u>1440.98</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>67.34</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>1508.32</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>266.72</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>1241.60</u> |
| 6. In-Kind Contributions (Use Schedule B) | _____ |
| 7. Other Transactions (Use Schedule D) | _____ |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7.20.06
Date

D. Clark
Signature of Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

SA Co Republican Central Committee
 (Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|--|--------------------------|-------|------|-------|---|
| | | | Cash | Check | Loan | Other | |
| 3-3-06 | STEVEN JOHNSON 2073 PAGE SACRAMENTO KS | | | ✓ | | | 60.00 |
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SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------|---|-----------------------|-------|------|-------|--|
| | | | Cash | Check | Loan | Other | |
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| | |
|--|-------------------|
| Total Itemized Receipts for Period | 60. ⁰⁰ |
| Total Unitemized Contributions (\$50 or less) | 7.34 |
| Sale of Political Materials (Unitemized) | |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 67.34 |

SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--------------------|------------------|---|--------|
| YEAR | SBC TOPERA KS | Phone Bill | 266.72 |
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SCHEDULE C **EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|---|--------|
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| | |
|--|---------------|
| Total Itemized Expenditures This Period | 266.72 |
| Total Unitemized Expenditures of \$50 or less | - |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | 266.72 |