

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A POLITICAL OR PARTY COMMITTEE

July 24, 2006

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED
JUL 24 2006
RON THORNBURGH
SECRETARY OF STATE

A. Name of Committee: RENO COUNTY REPUBLICAN CENTRAL COMMITTEE
Address: 1808 E. 24TH AVENUE
City and Zip Code: HUTCHINSON, KS 67502-1108
This is a (check one): Party Committee Political Committee

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2006 through July 20, 2006)

1. Cash on hand at beginning of period	<u>254.18</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>.77</u>
3. Cash available this period (Add Lines 1 and 2)	<u>254.95</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>NONE</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>254.95</u>
6. In-Kind Contributions (Use Schedule B)	<u>NONE</u>
7. Other Transactions (Use Schedule D)	<u>105.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/22/06
Date


Signature of Treasurer

SCHEDULE D OTHER TRANSACTIONS

RENO COUNTY REPUBLICAN CENTRAL COMMITTEE

(Name of Candidate, Party Committee or Political Committee)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
List all loans owed to the candidate or any other person at the end of this reporting period until: 1. loan is reimbursed, or 2. the loan is forgiven by the candidate. List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.			
10/19/04	KEVIN SCHWERTFEGER 34918 W. SILVER LAKE ROAD TURON, KS 67583	BUSH CAMPAIGN SIGNS	105.00
Subtotal this Page			105.00

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	105.00
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