

KANSAS GOVERNMENTAL ETHICS COMMISSION

FILED  
JAN 06 2006  
RON THORN BURG  
SECRETARY OF STATE

RECEIPTS AND EXPENDITURES REPORT  
OF A POLITICAL OR PARTY COMMITTEE

January 10, 2006

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Committee: Clay Co. Rep  
Address: 738 Crawford  
City and Zip Code: Clay Center KS 67432  
This is a (check one):  Party Committee  Political Committee

B. Check only if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2005 through December 31, 2005)

|  |               |
|--|---------------|
| 1. Cash on hand at beginning of period .....                         | <u>566627</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>5323</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>571949</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>50704</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>521249</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>None</u>   |
| 7. Other Transactions (Use Schedule D) .....                         | <u>None</u>   |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1-5-06  
Date

Steve Wahlen  
Signature of Treasurer

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address of Contributor            | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |       | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------|--|
|                           |  |   | Cash                  | Check | Loan | Other |  |
| 1-1-05<br>12-31-05        | UNION STATE BANK<br>(INTEREST ON CHECKING) |   |                       |       |      | X     | 53 <sup>22</sup>                             |
|                           |  |   |                       |       |      |       |  |
|                           |  |   |                       |       |      |       |  |
|                           |  |   |                       |       |      |       |  |
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| <b>Subtotal This Page</b> |  |   |                       |       |      |       |  |

Complete if last page of Schedule A

|  |                        |
|--|------------------------|
| Total Itemized Receipts for Period                       | -0-                    |
| Total Unitemized Contributions (\$50 or less)            | 53 <sup>22</sup>       |
| Sale of Political Materials (Unitemized)                 | -0-                    |
| Total Contributions When Contributor Not Known           | -0-                    |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>53<sup>22</sup></b> |

## SCHEDULE B IN-KIND CONTRIBUTIONS

(Name of Candidate, Party Committee or Political Committee)

| Date  | Name, Address and Occupation of Contributor<br>List occupation for those giving an in-kind more than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---|--|-------------------------------------|-------------------------------|
| <b>In-kind contributions are expenditures made directly to a vendor from the candidate's personal funds or expenditures made directly to a vendor by another entity (i.e. individual, corporation, union, PAC) without going through the campaign bank account.</b> |  |                                     |                               |
|   |  |                                     | None                          |
|   |  |                                     |                               |
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| <b>Subtotal This Page</b>   |  |                                     |                               |

Complete if last page of Schedule B

|   |      |
|---|------|
| Total Itemized (over \$50) In-Kind Contributions                      |      |
| Total Unitemized (\$50 or less) In-Kind Contributions                 |      |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | None |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement                          | Amount            |
|---------------------------|---|---|-------------------|
| 3/24                      | Clay Center, KS 67432<br>KCLY PO Box 16                           | Ad Vote Yes Marriage Amendment                                  | 198 <sup>00</sup> |
| 3/25                      | DOMA Inc.<br>PO Box 11233<br>Shawnee Mission KS 66207             | MARRIAGE Amendment Signs  | 100 <sup>00</sup> |
| 3/25                      | KRUF<br>PO Box 626<br>Topeka, KS 66601-0626                       | <del>2 Marriage Amendment ads</del><br>MARRIAGE Amendment Signs | 100 <sup>00</sup> |
| 4/18                      | Clay Center Publishing<br>805 5th Street<br>Clay Center, KS 67432 | 2 MARRIAGE Amendment Ads  | 99 <sup>00</sup>  |
|                           |   |   |                   |
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|                           |   |   |                   |
| <b>Subtotal This Page</b> |   |   | 497 <sup>00</sup> |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate, Party Committee or Political Committee)

| Date                      | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
|                           |                  |  |        |
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| <b>Subtotal This Page</b> |                  |  |        |

**Complete if last page of Schedule C**

|  |                           |
|--|---------------------------|
| Total Itemized Expenditures This Period  | 497 <sup>00</sup>         |
| Total Unitemized Expenditures of \$50 or less  | 10 <sup>00</sup>          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$507<sup>00</sup></b> |

## SCHEDULE D OTHER TRANSACTIONS

(Name of Candidate, Party Committee or Political Committee) \_\_\_\_\_

| Date                      | Name and Address  | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|---------------------------|---|--|----------------------------|
|                           | <b>List all loans owed to the candidate or any other person at the end of this reporting period until:</b> <ol style="list-style-type: none"> <li>1. loan is reimbursed, or</li> <li>2. the loan is forgiven by the candidate.</li> </ol> |  |                            |
|                           | <b>List all debts owed by the candidate's campaign for this reporting period or any prior periods until paid.</b>   |  |                            |
|                           |   |  | <i>None</i>                |
|                           |   |  |                            |
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|  |            |
|--|------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | <i>-0-</i> |
|--|------------|